Form 3160-5 (June 1990)

to any matter within its jurisdiction.

UNITED STATES DEPARTML . OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

N.M ~il Cons. Division 811 5. 1st Street FORM APPROVED Artesia, NM 882 1014-0135

5. Lease Designation and Serial No.

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| Do not use this form for proposals to drill of Use "APPLICATION FO | LC-026874-F 6. If Indian, Allottee or Tribe Name | |
|---|---|--|
| | IN TRIPLICATE | = 0. If including Amoritee of Those Name |
| 1. Type of Well Oil Well Other | 12345 ₆ | 7. If Unit or CA, Agreement Designation |
| Name of Operator DEVON ENERGY PRODUCTION COMPA | ANY, L.P. | 8. Well Name and No. Evarts 6 Federal #3 |
| Address and Telephone No. 20 NORTH BROADWAY, SUITE 1500, O | (S 000 1150 B) | 9. API Well No. 30-015-30345 |
| 4. Location of Well (Footage. Sec., T., R., M., or Survey 990' FNL & 330' FEL, Section 6-18S-27E, L | A 77 | Red Lake (Q-GB-SA) 11. County or Parish, State Eddy County, NM |
| CHECK APPROPRIATE BOX(s | s) TO INDICATE NATURE OF NOTICE, REPO | ORT OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | DICT, OR OTHER DATA |
| Notice of Intent✓ Subsequent Report | Abandonment Recompletion Plugging Back | Change of Plans New Construction Non-Routine Fracturing |
| Final Abandonment Notice | Casing Repair Altering Casing Other APD Extension | Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| The Application for Permit to Drill this in 7/2000. | pertinent details, and give pertinent dates, including estimated date of starting a for all markers and zones pertinent to this work.)* s well was approved July 15, 1998. An extension of one y | ion was approved in 1999, ending |
| | Approved For 12 Month Peri | iod |
| 14. I hereby certify that the foregoing is true and correct Signed Signed | Tonja Rutelonis | Date 7/21/00 |
| (This space for Federal or State office use) Approved by Conditions of approval, if any: | Title Engineering Technician Title Title | Date 11/1/2000 |
| | ringly and willfully to make to any department or agency of the United States ar | |