

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
811 South First, Artesia, NM 88210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 1994

Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|
| ¹ Operator name and Address CONCHO RESOURCES INC. ✓ 110 W. LOUISIANA, STE 410 MIDLAND, TX 79701 | | ² OGRID Number 166111 |
| | | ³ Reason for Filing Code CH EFFECTIVE 2/1/99 |
| ⁴ API Number 30 - 0 15 - 30374 | ⁵ Pool Name EAST PIERCE CROSSING BONE SPRING | ⁶ Pool Code 96473 |
| ⁷ Property Code 24606 | ⁸ Property Name SPUDS '25' FEDERAL | ⁹ Well Number 4 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|----------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| UI or lot no. N/K | Section 25 | Township 24S | Range 29E | Lot Idn | Feet from the 1980 | North/South Line SOUTH | Feet from the 1980 | East/West line WEST | County EDDY |
|----------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|----------------|
| UI or lot no. N/K | Section 25 | Township 24S | Range 29E | Lot Idn | Feet from the 1980 | North/South Line SOUTH | Feet from the 1980 | East/West line WEST | County EDDY |
| ¹² Lse Code F | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

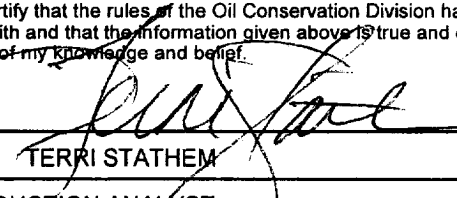

| | |
|-------------------|--------------------------------------------------|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

| | | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTD | ²⁹ Perforations | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| | | | posted TO 3 | | |
| | | | 5-21-99 | | |
| | | | Edgy CP | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

| | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | OIL CONSERVATION DIVISION ORIGINAL SIGNED BY W. J. GUM DISTRICT II SUPERVISOR | |
| Signature:  | | Approved by:  | |
| Printed name: TERRI STATHM | | Title: | |
| Title: PRODUCTION ANALYST | | Approval Date: 5-11-99 | |
| Date: 04/30/99 | Phone: 915-683-7443 | | |

⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator

PENWELL ENERGY INC. #147380

| | | | |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|------------------|
| Previous Operator Signature  | Printed Name BILL PIERCE | Title OPERATIONS MANAGER | Date 04/30/99 |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|------------------|