



District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                   |  |                                           |  |                                |                     |
|-------------------|--|-------------------------------------------|--|--------------------------------|---------------------|
| *API Number       |  | *Pool Code                                |  | *Pool Name<br>Sand Tank Morrow |                     |
| *Property Code    |  | *Property Name<br>STW "25" FEDERAL COM.   |  |                                | *Well Number<br>1   |
| *GRID No.<br>7377 |  | *Operator Name<br>ENRON OIL & GAS COMPANY |  |                                | *Elevation<br>3455' |

<sup>10</sup> Surface Location


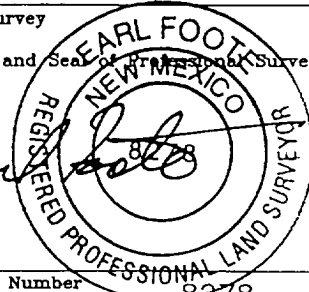
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| L             | 25      | 18-S     | 29-E  |         | 1450          | SOUTH            | 460           | WEST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                                                                                         |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16                                                                                                      |  |  |  | <sup>17</sup> OPERATOR CERTIFICATION<br><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i><br><br><br>Signature<br>Linda Johnston<br>Printed Name<br>Agent<br>Title<br>8/5/98<br>Date                                                                                                                  |
|                                                                                                         |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LAT.=32°42'54.03266"<br>LONG.=104°02'05.47247"<br>Y=623960.50860<br>X=591802.15230<br><br>460'<br>1450' |  |  |  | <sup>18</sup> SURVEYOR CERTIFICATION<br><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to best of my belief.</i><br><br>JULY 23, 1998<br>Date of Survey<br>Signature and Seal of Professional Surveyor:<br><br>Certificate Number 8278 |
|                                                                                                         |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

ENRON OIL & GAS COMPANY  
STW "25" FED. COM. NO. 1

ATTACHMENT I

