		Hereny	14	SUBMIT IN T	4 LICATE				
		ED STATE	S.	AUTESIA Reverse)ns on	OMB NO. 1004-0136			
	DEPARTMENT	Expires: February 28, 1995							
	BUREAU OF	NM-83037							
APPI.	ICATION FOR P	G. IF INDIAN, ALLOTTEE OR TRIBE NAME							
a. TIPE OF WORK		7. UNIT AGREEMENT NAME							
b. TYPE OF WELL		DEEPEN			17786				
	WELL X OTHER	6. FARM OR LEASE NAME, WELL NO. Jones Canyon "4" Fed #5							
Santa Fe Energy Reso	ources, Inc.	20305		4 		9. API WILL NO.			
ADDRESS AND TELEPHONENO		30-015-30568							
	1330; Midland, Texas 79	10. FIELD AND POOL OF WILDCAT							
At surface	Report location clearly and	भागमा । हि	11. SEC., T., R., M., OR BLE.						
(Lot 3) $\frac{1000'}{3}$ FNL &:	2555		AND SUBVEY OF AREA						
At proposed prod. zo	ne la	9	Sec. 4, T-22-S, R-24-E						
4. DIRTANCE IN MILES 15 miles west of Carl	AND DIRECTION FROM NEAD	LEST TOWN OR POS	ST OFFIC	2E*	·····	12. COUNTY OR PARISH 13. STATE Eddy New Mexico			
5. DISTANCE FROM PROF	-		1 16 **	O. OF ACRES IN LEASE	17 80 1				
LOCATION TO NEARES PROPERTY OR LEASE	IT	1000'	10. 8	640		0. OF ACEES ASSIGNED 1 THIS WELL 320			
S. DISTANCE FROM FRO TO NEAREST WELL,	POSED LOCATION [®] DRILLING, COMPLETED,	1655'	10. P	ROPOSED DEPTH 8400'		RT OB CABLE TOOLS			
OR APPLIED FOR, ON TH		1055		04W		Rotary 22. APPROX. DATE WORK WILL START*			
4149' GR	hether DF, RT, GR, etc.)					December 21, 1998			
3.		PROPOSED CAS	ING AN	D CEMENTING PROGRA	м				
SIZE OF HOLE	GRADE SIZE OF CASINO	WEIGHT PER P		SETTING DEPTH	775	QUANTITY OF CEMENT			
<u> 12 3/4" </u>	K-55 9 5/8" K-55 7 "	36		<u> </u>		775 sx to circulate 400 sx TOC @ 6000'			
			<u>п</u>						
If productive, 7" ca plugged and abando programs as per On Drilling Program Exhibit A - Oper Exhibit B - BOP	and Choke Manifold ng Fluid Program liary Equipment	If non-productive nt with Federal I	e, the w Regulat	vell will be tions. Specific he following attachments Exhibit F - Map Showi Exhibit F (A) - Plat of Exhibit G - Well Site I Surfoce Use and Opera	ng Existin Location .ayout tiong Plan	-			
restrictions concern described above. Bond Coverage: Bl		on the leased la	nd or p	tions, stipulations and ortion thereof, as BLM Bond File No.: 1	GEN SPE ATT MT 0750	NERAL REQUIREMENTS AND ECIAL STIPULATIONS ACHED			
ABOVE SPACE DESCRIT epen directionally, give pert	BE PROPOSED PROGRAM: It linent data on subsurface location	proposal is to deepen, is and measured and I	give dat true vertic	a on present productive zone a cal depths. Give blowout preven	and proposed nter program,	d new productive zone. If proposal is to drill or if any.			
				ent for Santa Fe Energy		DATE 11-20-98			
(This space for Fede	eral or State office use)								
						ould entitle the applicant to conduct operations thereon.			
Application approval does CONDITIONS OF APPROVA				the second states of the					
-	l Sgd.) Armando <mark>a. Lo</mark>	1 Tab		Assistant Field Offic Lands and Minerals					
APPROVED BY			-	On Reverse Side					

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the 'United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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DISTRICT I P. O. Box 1980 Hobbs, NM 88241-1980

State of New Mexico Ener_{EJ}, Minerals, and Natural Resources Department Form C-102 Revised 02-10-94

Instructions on back

Submit to the Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

AMENDED REPORT

DISTRICT II P. O. Drawer DD Artesia, NM 88211-0719

<u>DISTRICT_III</u> 1000 Rio Brozos Rd. Aztec, NM 87410

DISTRICT IV P. O. Box 2088

OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

Santa Fe, NM 87507--2088 WELL LOCATION AND ACREAGE DEDICATION PLAT

' API Number		² Pool Code		3 Poo	3 Pool Name							
					Indian Basin (Upper Penn)							
* Property Code Property 1		•								⁶ Well Number		
			~	UNES	CANYI	ANYON "4" FEDERAL					5	
'OGRID No. ⁸ Operator N											⁹ Elevation	. –
20305			SANTA FE E			GY	RESOU	RCES,	INC.		4162	,
" SURFACE LOCATION												
UL or lot no.	Section	Township	Range		Lot Ida					Feet from the		County
LOT 3	4	22 SOUTH	24 EAST, N.	M.P.M.		1	374'	NOR	TH	2535'	WEST	EDDY
"BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE												
UL or lot no.	Section	Township	Range		Lot Ida	Feet	from the	North/So	outh line	Feet from the	East/West line	County
		L <u></u>										
12 Dedicated A	cres ¹³ Jo	int or Infill	14 Consolidation	Code	15 Order	No.						
320			l	. <u></u>								
	NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION											
16							••					
1/211/11	11/11	11/221121	C. C. C. C. A. L.	1111	1111	$\langle \cdot \rangle \langle \cdot \rangle$	1	~ 100	- 2		R CERTIFIC	
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		1								Printed Name		
		l I					1				"Phil" Sti	nson
R			δ†				+ 			Title		
	2535	1	1				1			Agent for Date	<u>Santa Fe E</u>	nergy
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