P. O. Box 1980 Hobbs, NM 88241-1980

DISTRICT II P. O. Drawer DD Artesia, NM 88211-0719

<u>DISTRICT III</u> 1000 Rio Brazos Rd. Aztec, NM 87410

DISTRICT IV

## OIL CONSERVATION DIVISION P. 0. Box 2088 Santa Fe, New Mexico 87504-2088

Energy, Minerals, and Natural Resources Deartment

Instructions on back

Instructions on back

Submit to the Appropriate District Office State Lease — 4 copies Fee Lease — 3 copies

AMENDED REPORT

| P. O. Box 2088<br>Santa Fe, NM 87 | 7507-2088 <b>WE</b> I | L LOCATION             | I AND | ACREAGE | DE          | EDICATIO | N PLAT |        |  |
|-----------------------------------|-----------------------|------------------------|-------|---------|-------------|----------|--------|--------|--|
| API Number                        |                       | <sup>2</sup> Pool Code |       |         | 3 Pool Name |          |        |        |  |
|                                   |                       |                        |       |         |             | Indian   | Basin  | (Upper |  |
| * Property Code                   | 5 Property Na         |                        | RANCH | KNOLL   | <b>'8'</b>  | FEDERA   | L      |        |  |

|  |            |                               | l <u></u> .      |                   |          | Τ             | ndian Bas.       | in (Uppei  |                                     |             |  |
|--|------------|-------------------------------|------------------|-------------------|----------|---------------|------------------|--|-------------------------------------|-------------|--|
| * Property Code 5 Property 1   |            | ULD RANCH KNULL '8' FEDERAL 6 |                  |                   |          |               |                  |  | •                                   |             |  |
| OGRID No. Operator Name  |            |                               |                  |                   |          |               |                  |  | * Elevation                         |             |  |
| 20305 SANTA FE SNYDER CORPORATION  |            |                               |                  |                   |          |               | 4233             | · <b>'</b>   |                                     |             |  |
| "SURFACE LOCATION  |            |                               |                  |                   |          |               |                  |  |                                     |             |  |
| UL or lot no.  |            | Township                      | Range            | V D V             | Lot Ida  |               | North/South line | 1  |                                     | County      |  |
| Н  | 8          | 22 SOUTH                      | 24 EAST, N       | .M.P.M.           |          | 1905'         | NORTH            | 660'   | EAST                                | EDDY        |  |
| "BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE  |            |                               |                  |                   |          |               |                  |  |                                     |             |  |
| UL or lot no.  | Section    | Township                      | Range            |                   | Lot Ida  | Feet from the | North/South line | Feet from the  | East/West line                      | County      |  |
| 12 Dedicated A   | cres 13 Jo | int or Infill                 | 14 Consolidation | Code              | 15 Order | No.           | <u> </u>         |  |                                     |             |  |
| 320  |            |                               |                  |                   |          |               |                  |  |                                     |             |  |
|  | NO AL      | LOWABLE WI                    | ELL BE ASSIG     | NED TO            | THIS     | COMPLETION    | UNTIL ALL IN     | TERESTS HA   | VE BEEN                             |             |  |
| NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |            |                               |                  |                   |          |               |                  |  |                                     |             |  |
| 10   |            | <del>-  </del>                | 1                |                   |          | <del>-</del>  | . 4              | OPERATO:   | R CERTIFICA                         | ATION       |  |
|  |            |                               |                  |                   |          |               |                  | I hereby certify that the information                  |                                     |             |  |
|  |            |                               | !                |                   |          |               |                  | contained her  | ein is true and<br>' my knowledge a | complete    |  |
|  |            | ļ                             |                  | l                 |          |               |                  | Signature  | 1000                                |             |  |
|  |            | į                             | ļ                |                   |          | į             | 1905'            | Famel ?  | The state of                        | nson        |  |
|  |            | į                             | į                |                   |          |               |                  | Frinted Name   |                                     | <del></del> |  |
|  |            | <del>.</del>                  | i:               | ↓<br>+            |          | i             | ;] }             | James P.   | "Phil" Stir                         | ison        |  |
|  |            |                               |                  |                   |          |               |                  | Agent for Santa Fe Snyder                              |                                     |             |  |
|  |            |                               |                  |                   |          |               |                  | Date   |                                     |             |  |
| 1  | 660'       |                               |                  |                   |          |               |                  | 2.29-00  |                                     |             |  |
|  |            | !                             | <br>             | <br>              |          |               |                  | SHRVEYO  | R CRRTTRICA                         | TION        |  |
|  |            |                               |                  |                   |          |               |                  | SURVEYOR CERTIFICATION  / hereby certify that the well |                                     |             |  |
|  |            |                               | -                | 1                 |          |               | !                | location sho   | wn on this pi                       | lat was     |  |
|  |            |                               | !                | t                 |          | +             |                  | plotted from   | field notes of<br>de by me or       | f actual    |  |
|  |            |                               | 1                |                   |          | ļ             |                  |  | ision, and th                       |             |  |
|  |            | 1                             |                  |                   |          | ļ             |                  | same is tru<br>best of my                              | e and correct                       | to the      |  |
|  |            | İ                             |                  | l                 |          |               |                  | Jose of Thy  | Donor.                              |             |  |
|  |            | İ                             | į                |                   |          | İ             | ilt              | Date of Survey   |                                     |             |  |
|  |            | !                             | 1<br>            | 1                 |          | 1             |                  |  | UARY 7, 2000                        | )           |  |
|  |            |                               |                  | ,<br><del> </del> |          |               |                  | Signature and Professional S                           | hiseloi ()                          |             |  |
|  |            |                               |                  | 1                 |          |               | i                | For Wind   | 3000 M                              |             |  |
|  |            |                               | ,                |                   |          |               |                  | Josh)  | VANN SEE                            |             |  |
|  |            |                               |                  | ;<br>}            |          |               | ;                | DE DE  | NZA A                               |             |  |
|  |            | i                             |                  | 1                 |          | į             | i                | MALINO   | 1920 :5 A                           | 2-11-2000   |  |
|  |            | İ                             | į                | 1                 |          | 1             |                  | Carlifo to No.   | 1000                                | - 11- 2000  |  |
|  |            |                               | į                | <u></u>           |          | _ +           |                  | Whi Spezi  | VER BY                              | 7920        |  |
| l  |            |                               | i                |                   |          | . <u> </u>    |                  | JOB TOTAL  | NE /                                | V.H.B.      |  |