DISTRICT I 1626 N. French Dr., Hobbs, NM 85240 DISTRICT II 611 South First, Artesia, NM 86210

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT III

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

BASIN SURVEYS

State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

| DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505 | | | Santa Fe, New Mexico 87504-2088 | | | | | □ AMENDED REPORT | |
|---|----------------------------------|---------------------------------|---------------------------------|-----------------|-----------------|---------------------------------|---|-------------------|--------------|
| | | | WELL L | CATION | AND ACRE | AGE DEDICATI | ON PLAT | | |
| API Number | | | | Pool Code | T | Pool Name | | | |
| 30-015- | | | | 70760 | | Atoka Morrow West | | | |
| Property Code | | | Property Name OXY SWINGER | | | | | Well Number | |
| OGRID No. | | | Operator Name | | | | | | |
| 16696 | | | OXY USA INC. | | | | | Elevation 3526 | |
| | | | | | Surface Loc | ation | | 332 | 0 |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | 7 12 1 | |
| D | 15 | 18 S | 25 E | | 660 | NORTH | 660 | East/West line | County |
| | * | -1 | Bottom | Hale Loc | estion If Diffe | erent From Sur | | WEST | EDDY |
| UL or let No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | | | |
| | | | | | 1 sou ii sin | North/South ine | Feet from 1208 | East/West line | County |
| Dedicated Acre | s Joint o | r Infill Co | nsolidation | Code Ore | der No. | | | | |
| 320 | И | | | J. | | | | | |
| NO ALLO | WABLE W | OR A N | SSIGNED ' | TO THIS DARD UN | COMPLETION U | NTIL ALL INTER APPROVED BY 1 | ESTS HAVE BE THE DIVISION | EN CONSOLIDA | TED |
| 3526.9' + -3524.2' 660'+-0 | | | | | | | OPERATOR CERTIFICATION I turnely certify the the information contained herein is true and complete to the best of my involedge and belief. | | |
| 3526.8 Lat | 3524.2' - N32°45' - W104°2 | Tumblewe 30015242 8'43.6" | ed QM-1 53-P&A | | | | Signature | Sul | |
| | <u> </u> | | | | | | David St Printed Name | | |
| | 1 | | | | , | | Regulate | ry Analyst | |

OPERATOR CERTIFICATION

I have by certify the the information contained haven in true and complete to the best of my concludes and bott of my concludes and contain should not be supported to the some in this plat was platfied from field note of actual requirements by my or or under my supervisor, and that the some is from and correct to the some is from and correct to the some is form being.

Date Surveyor or that the some is form and correct to the some is form and correct to the some is form or under my supervisor, and that the some is form and correct to the some is form and the some is form and correct to the some in the some is form and the some in the some in