

District I  
PO Box 1980 Hobbs NM 88241-1980  
District II  
PO Drawer (43) Artesia NM 88211-0719  
District III  
1090 P.O. Box Rd. Aztec NM 87410  
District IV  
PO Box 2083 Santa Fe NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                      |                                              |                                                      |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| 1. Operator Name and Address<br>AROC (Texas) Inc.<br>4200 E Skelly Drive, Suite 1000<br>Tulsa, OK 74135 918-491-1100 |                                              | 2. OGRID Number<br>187940                            |
|                                                                                                                      |                                              | 3. Reason for Filing Code<br>CH - Effective 05/01/00 |
| 4. API Number<br>30-015-31324                                                                                        | 5. Pool Name<br>Grayburg Jackson 7R-QN-GB-SA | 6. Pool Code<br>28509                                |
| 7. Property Code<br>47304 27081                                                                                      | 8. Property Name<br>Grayburg Jackson PSU BB  | 9. Well Number<br>3                                  |

|                          |               |                 |              |         |                       |                           |                       |                        |                |
|--------------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| II. 10. Surface Location |               |                 |              |         |                       |                           |                       |                        |                |
| UL or lot no.<br>A       | Section<br>33 | Township<br>17S | Range<br>30E | Lot Idn | Feet From the<br>870' | North/South Line<br>North | Feet From the<br>600' | East/West Line<br>East | County<br>Eddy |

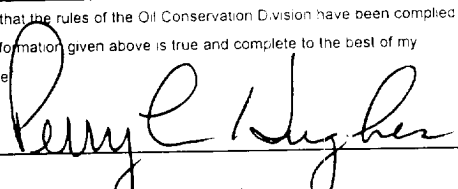
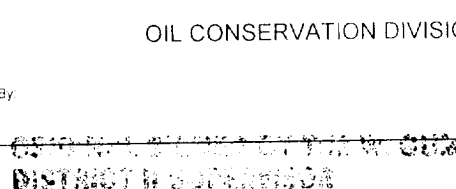
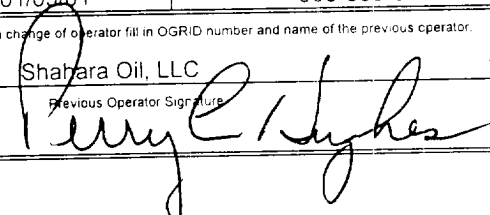
|                          |                                        |                 |                         |         |                         |                           |                          |                        |                           |
|--------------------------|----------------------------------------|-----------------|-------------------------|---------|-------------------------|---------------------------|--------------------------|------------------------|---------------------------|
| 11. Bottom Hole Location |                                        |                 |                         |         |                         |                           |                          |                        |                           |
| UL or lot no.<br>A       | Section<br>33                          | Township<br>17S | Range<br>30E            | Lot Idn | Feet From the<br>870'   | North/South Line<br>North | Feet From the<br>600'    | East/West Line<br>East | County<br>Eddy            |
| 12. Lte Code<br>F        | 13. Producing Method Code<br>New Drill |                 | 14. Gas Connection Date |         | 15. C-129 Permit Number |                           | 16. C-129 Effective Date |                        | 17. C-129 Expiration Date |

|                               |                                  |         |         |                                         |
|-------------------------------|----------------------------------|---------|---------|-----------------------------------------|
| III. Oil and Gas Transporters |                                  |         |         |                                         |
| 18. Transporter OGRID         | 19. Transporter Name and Address | 20. POC | 21. OGR | 22. POC UL STR Location and Description |
|                               |                                  |         |         |                                         |
|                               |                                  |         |         |                                         |
|                               |                                  |         |         |                                         |
|                               |                                  |         |         |                                         |
|                               |                                  |         |         |                                         |
|                               |                                  |         |         |                                         |
|                               |                                  |         |         |                                         |
|                               |                                  |         |         |                                         |

|                    |                                         |
|--------------------|-----------------------------------------|
| IV. Produced Water |                                         |
| 23. POC            | 24. POC UL STR Location and Description |
|                    |                                         |

|                         |                          |               |                  |                  |
|-------------------------|--------------------------|---------------|------------------|------------------|
| V. Well Completion Data |                          |               |                  |                  |
| 25. Spud Date           | 26. Ready Date           | 27. TIL       | 28. PBTD         | 29. Perforations |
|                         |                          |               |                  |                  |
| 30. Hole Size           | 31. Casing & Tubing Size | 32. Depth Set | 33. Sacks Cement |                  |
|                         |                          |               |                  |                  |
|                         |                          |               |                  |                  |
|                         |                          |               |                  |                  |

|                    |                      |               |                 |                   |                  |
|--------------------|----------------------|---------------|-----------------|-------------------|------------------|
| VI. Well Test Data |                      |               |                 |                   |                  |
| 34. Date New Oil   | 35. Gas Drive y Date | 36. Test Date | 37. Test Length | 38. Trng Pressure | 39. Csg Pressure |
|                    |                      |               |                 |                   |                  |
| 40. Choke Size     | 41. Cr               | 42. Water     | 43. Gas         | 44. ACP           | 45. Test Method  |
|                    |                      |               |                 |                   |                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 46. I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature<br><br>Printed Name<br>Perry L. Hughes<br>Title<br>Project Manager<br>Date<br>01/09/01<br>Phone<br>505-885-5433 |  | OIL CONSERVATION DIVISION<br>Approved By<br><br>Title<br>DISTRICT II SUPERVISOR<br>Approval Date<br>JAN 23 2001 |  |
| 47. If this is a change of operator fill in OGRID number and name of the previous operator.<br>Shahara Oil, LLC 143119<br>Previous Operator Signature<br><br>Printed Name<br>Perry L. Hughes<br>Title<br>Executive Officer<br>Date<br>01/09/01                                                                              |  |                                                                                                                                                                                                     |  |