

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2894

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator Limark Corporation 152527		7. If Unit or CA/Agreement, Name and/or No. 27071
3a. Address P.O. Box 10708, Midland, TX 79702	3b. Phone No. (include area code) 915/684-5765	8. Well Name and No. Diverse Federal #3
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Section 14, T26S, R29E		9. API Well No. 30-015-31659
Unit 0 9905/1980E		10. Field and Pool, or Exploratory Area Brushy Draw Delaware
		11. County or Parish, State Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change Operator
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

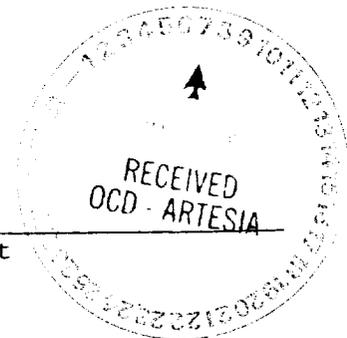
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Change Operator from John R. Dorr/Enwest to Limark Corporation effective 11/01/2000.

APPROVED

JAN 22 2001
[Signature]
AUTHORIZED OFFICER, MINER
BUREAU OF LAND MANAGE

[Signature]
John R. Dorr/Enwest
Former Operator



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Mark A. Philpy	Title President
Signature <i>[Signature]</i>	Date 01/11/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

|

SECRET

REF ID: A66666
JAN 19 2001
POST OFFICE

STATEMENT ACCEPTING RESPONSIBILITY FOR OPERATIONS

The undersigned accepts all applicable terms, conditions, stipulations, and restrictions concerning operations conducted on the leased land or portion thereof, as described below:

LEASE NO: **NM 11038**

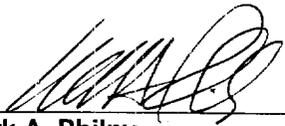
LEGAL DESCRIPTION: **Diverse Federal #3, SW/4 of SE/4, Section 14, T26S, R29E**

FORMATION(S): **Brushy Draw Delaware**

BOND COVERAGE: **NM Statewide Blanket Bond (Limark Corporation)**

BLM BOND FILE NO.: **NM2517**

AUTHORIZED SIGNATURE:



Mark A. Philpy

TITLE: **President**

DATE: **01/11/2001**

