

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
OCD-ARTESIA

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

CISF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3a. Address

P.O. Box 552 Midland, TX 79702

3b. Phone No. (include area code)

915-687-8357

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec. 35 T-21-S, R-23-E, 2310' FNL & 1980' FEL U.L. "G"

5. Lease Serial No.

NM-06953

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Federal "C" 35 # 4

9. API Well No.

30-015-31828

10. Field and Pool, or Exploratory Area

Indian Basin Morrow

11. County or Parish, State

Eddy N.M.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☒ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☐ Other

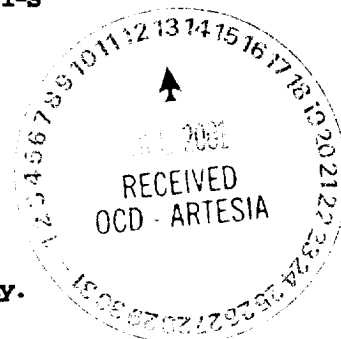
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Marathon is proposing to move the Federal "C" 35 # 4 located NOW @ 1570' FNL & 1750' FEL Sec. 35, T-21-S, R-23-E South to a NEW Standard Location. This location site was Unorthodox to the 330' quarter/ quarter section line for the Upper Penn. and Morrow Pools. We have moved the Well site stake to 2310' FNL & 1980' FEL Sec. 35, T-21-S R-23-E. This site will be Standard for both Upper Penn. and Morrow Pools.

New C-102, location verification map, rig lay out, and Arch Report are attached.

The same casing and cement program will be utilized.

Marathon respectfully requests a quick approval for this action due to rig availability.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Jerry Fletcher

Title

Engineer Tech.

Date **6/22/01**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) JOE G. LARA

Title

Petroleum Engineer

Date

7/12/2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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2001 JUN 28 AM 9:20
BUREAU OF LAND MGMT.
ROSWELL OFFICE

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II
P.O. Drawer DD, Artesia, NM 86211-0719

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. BOX 2088, SANTA FE, N.M. 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

API Number	Pool Code 078960	Pool Name Indian Basin Morrow
Property Code 16957	Property Name FEDERAL "C" 35	Well Number 4
OGRID No. 014021	Operator Name MARATHON OIL COMPANY	Elevation 3928'

Surface Location

UL or lot No. G	Section 35	Township 21-S	Range 23-E	Lot Idn	Feet from the 2310	North/South line NORTH	Feet from the 1980	East/West line EAST	County EDDY
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Bottom Hole Location If Different From Surface

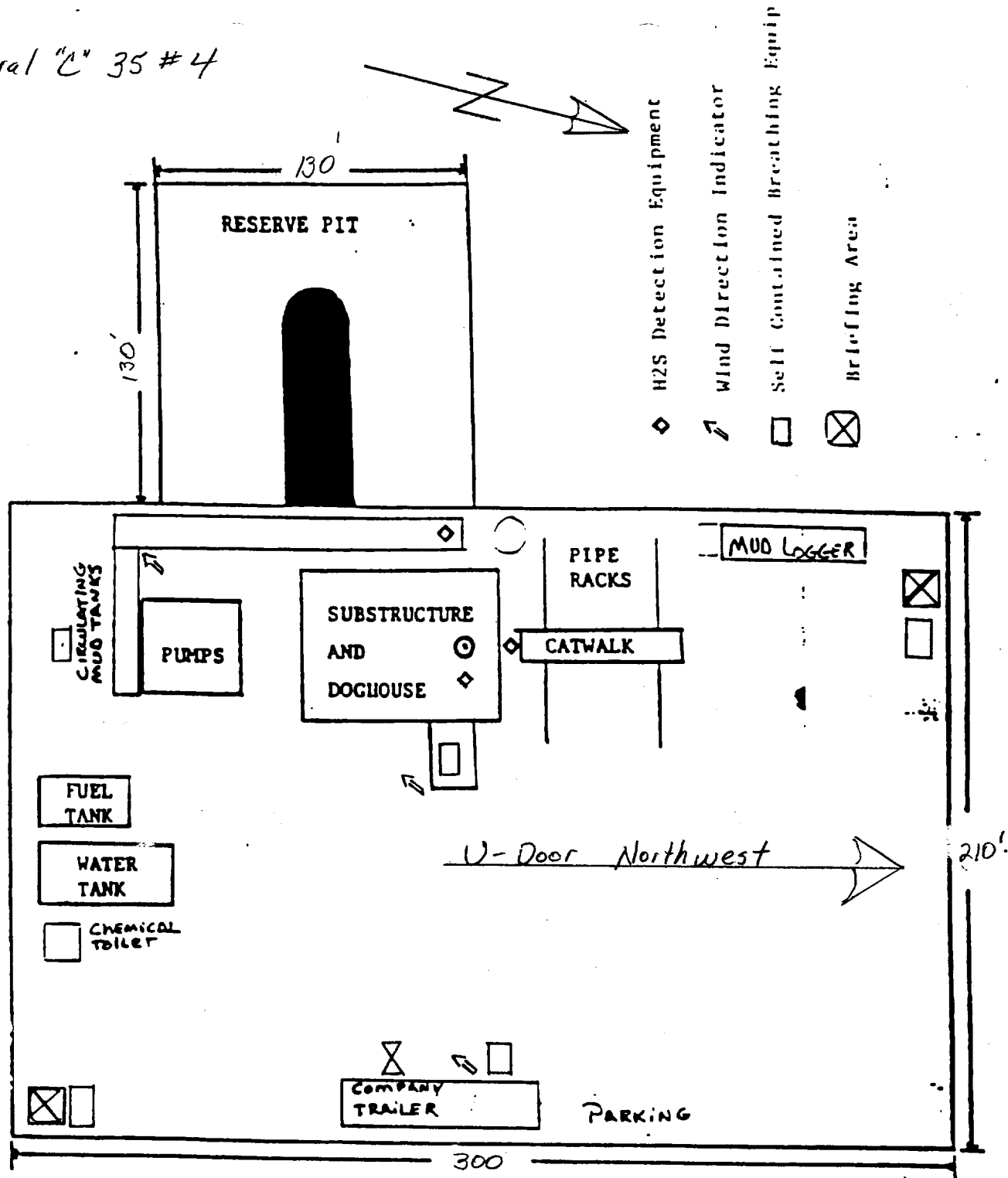
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 320	Joint or Infill	Consolidation Code	Order No. R-8170-0-1/R-2441-B						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. <u>Ginny Larke</u> Signature <u>Ginny Larke</u> Printed Name <u>Engineer Technician</u> Title <u>6/27/01</u> Date
	SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. <u>JUNE 20, 2001</u> Date Surveyed <u>[Signature]</u> Signature & Seal of Professional Surveyor <u>AWB</u> Professional Surveyor
	<u>3239</u> Certificate No. <u>RONALD T. EIDSON</u> 3239 <u>GARY EIDSON</u> 12641
	<u>6/22/01</u> Date

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Federal "C" 35 #4

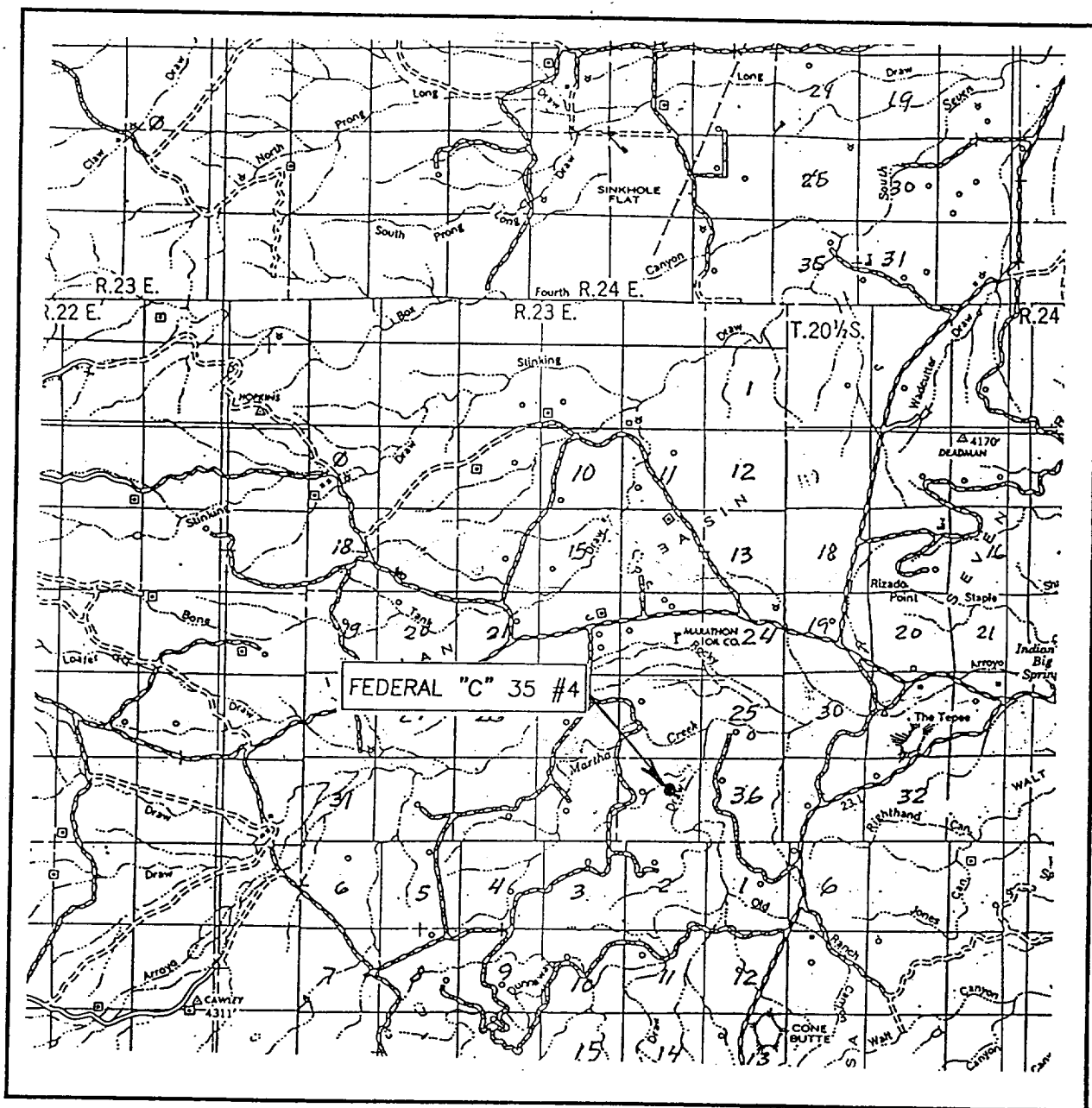


Prevailing Wind Direction
Southwest

Foot-path for emergency
egress

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VICINITY MAP



SCALE: 1" = 2 MILES

SEC. 35 TWP. 21-S RGE. 23-E

SURVEY N.M.P.M.

COUNTY EDDY

DESCRIPTION 2310' FNL & 1980' FEL

ELEVATION 3928'

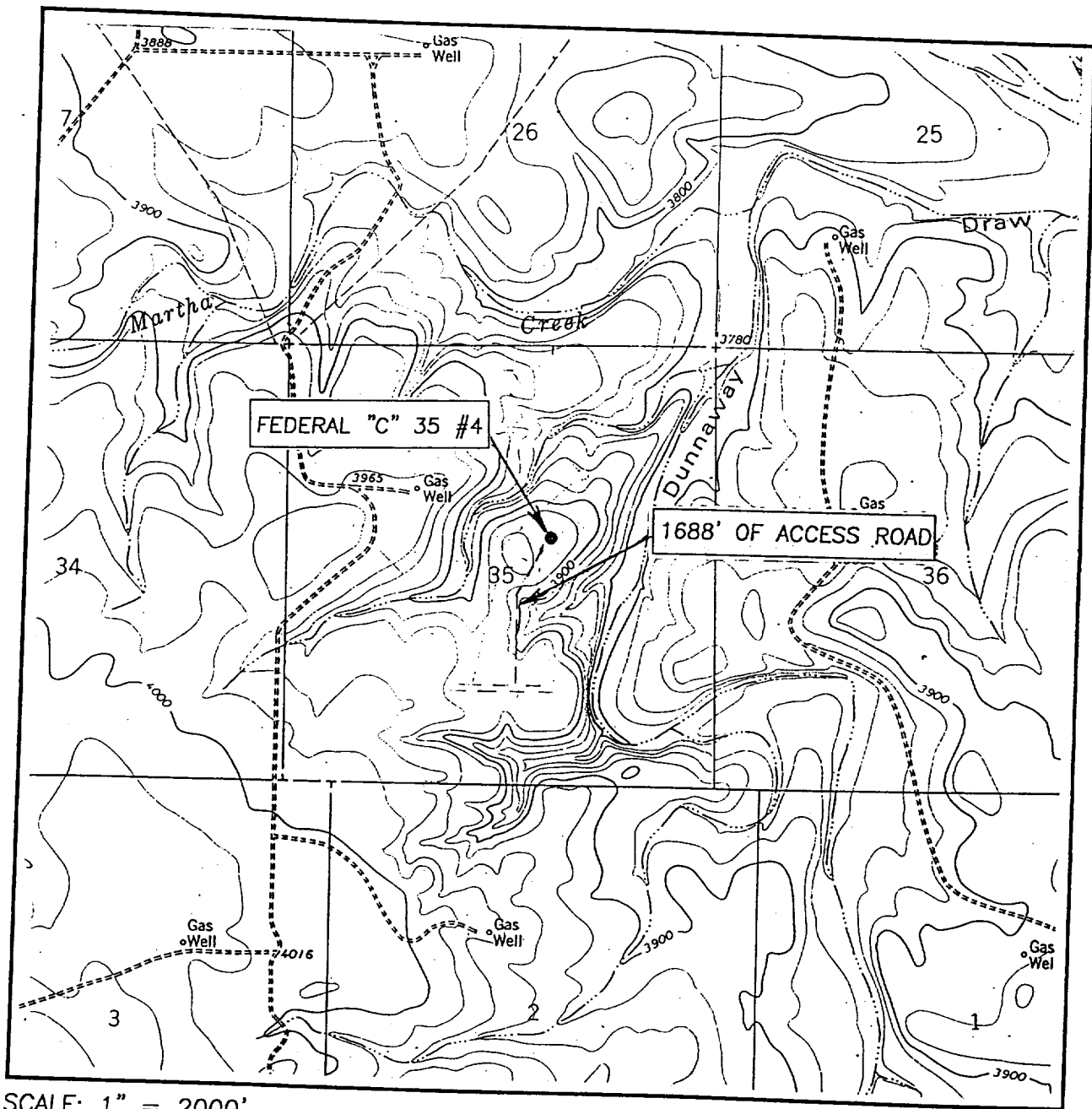
OPERATOR MARATHON OIL COMPANY

LEASE FEDERAL "C" 35

JOHN WEST SURVEYING
HOBBS, NEW MEXICO
(505) 393-3117

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LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

CONTOUR INTERVAL: 20'

MARTHA CREEK N.M.

SEC. 35 TWP. 21-S RGE. 23-E

SURVEY N.M.P.M.

COUNTY EDDY

DESCRIPTION 2310' FNL & 1980' FEL

ELEVATION 3928'

OPERATOR MARATHON OIL COMPANY

LEASE FEDERAL "C" 35

U.S.G.S. TOPOGRAPHIC MAP
MARTHA CREEK N.M.

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(505) 393-3117

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