

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN THE DATE
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER

190667

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Journey Operating, L.L.C.

30-015-31874

3. ADDRESS OF OPERATOR

1201 Louisanna, Suite 1040, Houston, TX 77002

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

1980' FNL, 660' FEL

At proposed prod. zone

Same

Unit H

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

19 Miles East-Southeast of Loving

10. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

660'

16. NO. OF ACRES IN LEASE

1682.1

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

1320'

19. PROPOSED DEPTH

8700'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3419' GR

22. APPROX. DATE WORK WILL START*

June 2001

23. **Secretary's Potash** **R-111-P Potash** PROPOSED CASING AND CEMENTING PROGRAM

Controlled Water Basin

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--|
| 17-1/2" | 13-3/8" | 54.5# | 650' 750' | 540 SKS (907cu. ft.) Circ. to surf. |
| 11" | 8-5/8" | 32.0# | 4400' | 1020 SKS (2167 cu. ft.) Circ. to surf. |
| 7-7/8" | 5-1/2" | 15.5 & 17# | 8700' | 750 SKS (1321 cu. ft.) Circ. to int. |



**APPROVAL SUBJECT TO
GENERAL REQUIREMENTS AND
SPECIAL STIPULATIONS
ATTACHED**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Charles W. Knight Jr.

TITLE Engineer (915) 683-8000

DATE 5/4/01

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

(ORIG. SGN.) M. J. CHAVEZ

TITLE

STATE DIRECTOR

DATE JUN 29 2001

CONDITIONS OF APPROVAL, IF ANY:

APPROVAL FOR 1 YEAR

*See Instructions On Reverse Side

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ROOSEVELT OFFICE

