| District I                       | -h Da - 17.5       |            |  |                    | State  | of Ne                       | w Me                   | xiem 2        | 34562   |                   |                    | c/9           | 51               |
|----------------------------------|--------------------|------------|--|--------------------|--|-----------------------------|------------------------|---------------|---|-------------------|--------------------|---------------|------------------|
| 1625 N. Fren<br>District II      |                    |            | Energy Minerals and Natural Religious Services                     |                    |  |                             |                        |               |   |                   |                    | Bim           |                  |
| 811 South Fir                    | st, Artesia, )     | NM 8821    | )  |                    |  |                             | ,                      | )             | <b>T</b>  | 3                 |                    |               | '? <i>\.</i> [.] |
| 1000 Rio Bra                     | zos Road. A        | zter NM    | Oil Conservation Division 200 Sugar to appropriate District Office |                    |  |                             |                        |               |   |                   | ָר<br>מי           |               |                  |
| District IV                      |                    |            | 2040 South Padheco Recourt State Lease - 6 Copie                   |                    |  |                             |                        |               |   |                   | s AlA              |               |                  |
| 2040 South P                     | icheco, San        | ta Fe, NA  |  |                    |  |                             |                        |               |   |                   | عران ۽             |               |                  |
|                                  |                    |            |  |                    |  | •                           | 5                      | `             | MRTESIA .   | [15]<br>[3]       | ] AMENI            | DED REPORT    | . /              |
| APPI                             | ICATI              | ON F       | OR PERMIT  | TODE               | ULL. RE-   | ENTE                        | R. Di                  | A<br>FARPEN.  | PLUCRA  | ak Ui<br>87       | א ממא כ            | 70NT          |                  |
|                                  |                    | ICHO I     | Operamr Name<br>LESOURCES,   |                    | 1  |                             |                        | \$ 5.5        | 11707.0V  | *OC2 III          | Number             | ZUNE          | 7                |
|                                  | 110                | WES:       | LOUISIAN   | A SUIT             | E 410  |                             |                        |               | 1661  |                   | (umber             |               | 4                |
|                                  | MIDLAND            |            |  | 701                |  | 30- 🔾                       |                        |               | <u>s</u>  | <u>ૻ૽ૼૺ૽૿ૺ</u> ૡ૱ | 6                  |               |                  |
| 88                               | 182                |            |  |                    | FH "19"  |                             |                        |               | Well No.  |                   |                    | 7             |                  |
|                                  |                    |            |  |                    | <sup>7</sup> Surface                             | Location                    |                        |               |   | <u> </u>          |                    |               |                  |
| UL or lot no.                    | Section            | Townsi     | p Range  | Lat                |  | s from the North/South line |                        | South line    | Feet from the   | Exelv             | Ens/Westline Carry |               | ٦                |
| N                                | 19                 | 23S        | 26E  |                    | 660  | -                           |                        | UTH           | 1980'   | WES               |                    | DDY           |                  |
|                                  | <del>-</del>       |            | Proposed Bottom Hole Location If Diff                              |                    |  |                             |                        |               |   | <del></del>       | <u> </u>           |               | ٦                |
| UL or lot no.                    | Section            | Townsh     |  |                    |  | NOTIFY O                    |                        |               | OCD SPUD & TIME TO WITNESS<br>TING OF <u>8 5/8"</u> CASING STRING |                   |                    | uney          |                  |
| ļ                                |                    |            |  |                    |  |                             |                        |               | 3. <u>2 9/2</u>   | J                 |                    |               |                  |
|                                  |                    |            | Preposed Pool 1  |                    |  |                             |                        |               |   |                   |                    |               | 1                |
| SOU                              | TH CAR             | LSBAD      | -MORROW  | (73960             | )  | i                           |                        |               |   |                   |                    |               |                  |
| 11 797 4 3                       |                    |            |  |                    |  |                             |                        |               |   |                   |                    |               | _1               |
| Work                             | ype Code<br>N      |            | Weil Type Co   | ode                | ROTA   | ADV                         |                        | 1             | Lease Type Code   |                   |                    | vei Elevacion | 1                |
|                                  | inple              |            | " Proposed De  | Proposed Depth     |  | ormation                    |                        | 1 3           | S Contractor  |                   | 3476 Spud Date     |               | -                |
| N                                | <u> </u>           | 1          | 12.000   |                    | MORROW   | Unknown                     |                        |               | wl  | when approved     |                    |               |                  |
|                                  |                    |            | . 21   | Proposed           | i Casing ar                                      | id Cem                      | ent P                  | toam          |   |                   |                    |               | _                |
| Hole Si                          | ze                 |            | asing Size   | Casing weight/foot |  | Setting Depth               |                        | Серти         | Sacks of Cement   |                   | Estimated TOC      |               |                  |
| 25"                              |                    |            | 20"  | Conductor          |  | 401                         |                        |               | Redi-mix  |                   | Surface            |               | <u> </u>         |
|                                  | 17½"               |            | 3 3/8"   | 48                 |  | 700'                        |                        |               | 600 Sx  |                   | Surface            |               |                  |
| 12½"                             | - (                |            | 9 5/8"   |                    | 36   |                             | <u> </u>               |               | 800 Sx.   |                   | Surface            |               |                  |
| 8                                | 3/4"               |            | 5½"  | 17                 |  | 12,000'                     |                        | 1050 Sx.      |   | 7000'             |                    | ]             |                  |
|                                  |                    |            |  |                    |  | &-2000'                     |                        |               | 1   |                   |                    |               | <u> </u>         |
| <sup>2</sup> Describe the        | proposed pr        | ogram. If  | this application is t  | o DEEPEY o         | r PLUG BACK                                      | give the                    | lata on                | the present p | roductive zone and  | proposed          | l new producti     | ve zone.      |                  |
| Describe the bio                 | wout preven        | ntion prog | am, if any. Use add  | ditional sheet     | s if necessary.                                  |                             |                        |               |   |                   |                    |               | Ì                |
|                                  |                    |            |  |                    |  |                             |                        |               |   |                   |                    |               |                  |
| l. Dri                           | 11 25"<br>i-mix.   | hole       | to 40'. S  | et 40'             | of 20" d   | conduc                      | tor                    | pipe a        | nd cement   | to s              | urface v           | with :        |                  |
| ,                                | ~ <b></b>          |            |  |                    |  |                             |                        |               |   |                   |                    |               |                  |
| 2. Dri<br>wit                    | II 17½'<br>b 600 የ | hol        | to 700'.   | Run an             | id set 70  | 00' of                      | 13                     | 3/8" 4        | 8# H-40 ST  |                   | asing. (           | Cement        |                  |
| sur                              | face.              | JA. 0      | Class "C   | сещеп              | t + 2% (   | aci,                        | + 5%                   | Floce         | le/Sx. cir  | culat             | e cemer            | it to         |                  |
| 3. Dri                           | ll 12½'            | hol        | to 2800'.  | Runa               | nd sat 2   | 2800!                       | a                      | 5/011 /       | 3 <i>C#</i>   |                   |                    |               |                  |
| Сещ                              | EITE MT            | -11 604    | V Sx. of Cl  | lass "C            | '' Tioht   | Cemen.                      | + +                    | additi        | roc tail  | d                 | -1- 200            | C             |                  |
| <b>51</b> (                      | 21433              | ا د        | ment + 2%  | caci,              | + Zif Flo  | cele/S                      | Sx.                    | circula       | ite cement  | to s              | urface.            |               |                  |
| 4. Dri                           | L1 8 3/            | 4" hd      | le to 12,0   | 00'. R             | un and s   | et 12                       | . 000                  | ' of 54       | en 17# c=0  | 5 £ M             | -90 TTC            | _             |                  |
| cas.                             | riig. Ce           | ment       | MICU DOU S   | x. or              | Class "H   | " Liob                      | at c                   | ement 4       | - additiva  | e + 1             | 41 4m              |               |                  |
| 300                              | 01                 | JLAS       | s "H" Prem   | TAM LT             | us cemen   | . + ac                      | hit                    | ives, e       | stimate t   | op of             | cement             | 7000'.        |                  |
| 2   hamin                        | ebas shall s       |            |  |                    |  | 131                         | 1                      | <del></del>   |   |                   |                    |               |                  |
| nercoy ceruty<br>my knowledge in | - 1                | rmation 9  | even above is true and complete to the best of                     |                    |  | OIL CONSERVATION DIVISION   |                        |               |   |                   |                    |               |                  |
| Signature:                       | - Carlet           | 7          | 7  |                    | Approved by: ORIGINAL SIGNED BY TIM W. GUM       |                             |                        |               |   | M                 |                    |               |                  |
|                                  |                    |            |  | fanca              |  |                             | DISTRICT II SUPERVISOR |               |   |                   |                    |               |                  |
|                                  | gent               | Janz       | d  |                    | Approval Date: Alig 0 6 2001 Expiration D 6 2002 |                             |                        |               |   |                   |                    |               |                  |
| Dates                            |                    |            | Phones   |                    | Conditions of Approval:                          |                             |                        |               |   |                   |                    |               |                  |
| 07/05                            | /01                |            | Frone  |                    | ļ  | Conditions                  | of App                 | covar;        |   |                   |                    | İ             |                  |

#### DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

#### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994

Submit to Appropriate District Office

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

### OIL CONSERVATION DIVISION

State Lease - 4 Copies Fee Lease - 3 Copies

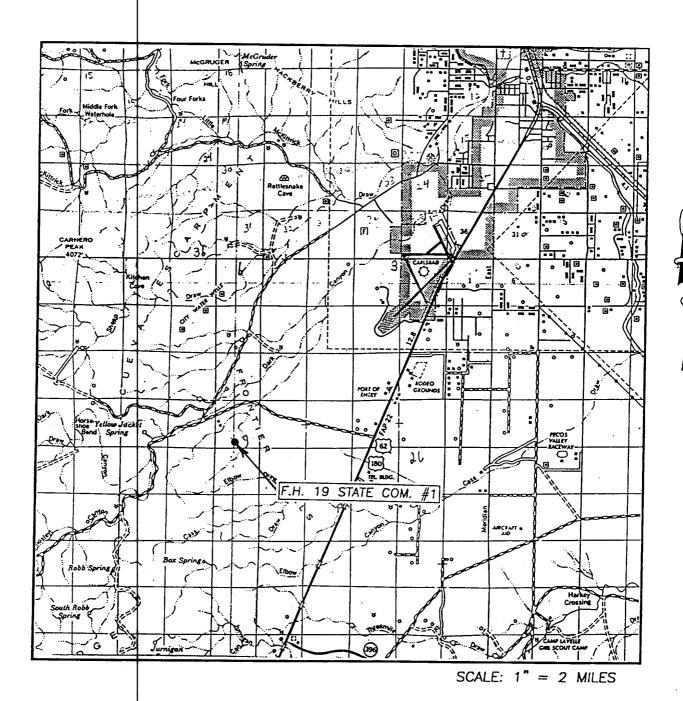
DISTRICT III 1000 Rio Brazos Rd., Axtec, NM 87410

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT IV

| P.O. BOX 2068, SANTA FR. N.M. 87504-208 |   |           | WELL LOCATION AND ACREAGE DEDICATION PLAT |              |             |                 |                  |                    |   | □ AMENDED REPORT                      |  |
|---|---|-----------|---|--------------|-------------|-----------------|------------------|--------------------|---|---------------------------------------|--|
| API                                     | Pool Code Pool Name 73960 SOUTH CARLSBAD-MORROW |           |   |              |             |                 |                  |                    |   |                                       |  |
| Property                                | lacksquare                                      | 7396      |   | <del> </del> |             |                 |                  |                    |   |                                       |  |
| 1100000                                 |   |           | Well Number                               |              |             |                 |                  |                    |   |                                       |  |
| OGRID No.                               |   |           |   | ·            | 1           | Klevation       |                  |                    |   |                                       |  |
| 166111                                  |   |           |   |              | 3476'       |                 |                  |                    |   |                                       |  |
|   |   |           |   |              |             | Surface Loc     |                  |                    |   |                                       |  |
| UL or lot No.                           | Section   | Town      | I -                                       | Range        | Lot Idn     | Feet from the   | North/South line | Feet from the      | East/West line                                | County                                |  |
| N                                       | 19  | 23-       | 3   | 26-E         | ļ           | 660             | SOUTH            | 1980               | WEST  | EDD.                                  |  |
|   |   |           |   | Bottom       | Hole Lo     | cation If Diffe | rent From Sur    | face               |   |                                       |  |
| UL or let No.                           | Section   | Towns     | hip                                       | Range        | Lot Idn     | Feet from the   | North/South line | Feet from the      | East/West line                                | County                                |  |
| Dedicated Acre                          | a l Tatata                                      | or Infill |   | solidation ( |             |                 |                  |                    |   | l                                     |  |
| 320                                     | 30111.0   | or mini   |   | recitor (    | Code        | der No.         |                  |                    |   |                                       |  |
| L                                       | WADIE T   | מ זווו    | F 46                                      | CICNED '     | ro murc     | COMPLETION      | NTIL ALL INTER   | POMO TILIZO DI     | The Government                                |                                       |  |
| NO AUA                                  | /WADLE 1  | OR        | A N                                       | ON-STAN      | DARD UN     | IT HAS BEEN     | APPROVED BY      | THE DIVISION       | SEN CONSOLIDA                                 | ATED                                  |  |
| [ <del></del>                           |   |           |   |              |             |                 |                  | 7                  |   |                                       |  |
| { }                                     |   |           |   |              | }           | 1               |                  | OPERATO            | OR CERTIFICAT                                 | NOL                                   |  |
|   |   |           |   |              |             |                 |                  |                    | y certify the the inj<br>n is true and compli |                                       |  |
|   |   |           |   |              | •           |                 |                  | 8 8                | n is true and compu<br>viedge and belief.     | ite to the                            |  |
|   |   |           |   |              |             |                 |                  |                    |   | .                                     |  |
| ] }                                     |   |           |   |              | •           |                 |                  |                    | <b>ナ</b> //                                   | ,                                     |  |
|   |   |           |   |              |             |                 |                  | Signature          | Jan   | un                                    |  |
| <u> </u>                                | <u>;</u>  | —         | <del> </del>                              |              | <del></del> | <u> </u>        |                  | 7 <i>V</i>         | (dania a                                      | i                                     |  |
|   |   |           |   |              |             | j               |                  | Joe T. Printed Nam | Yanica  |                                       |  |
|   | 1   |           |   | 1            | ·<br>       |                 |                  | Agent              |   |                                       |  |
|   |   |           |   |              |             |                 | Title            | Title              |   |                                       |  |
|   |   |           |   | 1            | 1           | 1               |                  | 07/05/0            | )1  |                                       |  |
|   |   |           |   |              |             |                 |                  | Date               |   | · · · · · · · · · · · · · · · · · · · |  |
| L                                       | 1   |           |   |              | L           | 1               |                  | SURVEYO            | R CERTIFICAT                                  | ION                                   |  |
|   |   |           | ~   |              | <b>*</b>    |                 | ~ <del></del>    | T hereby certify   | that the well locati                          | on shown                              |  |
| 1                                       | 1   |           |   | ļ            | 1           | 1               |                  | 41                 | s plotted from field                          |                                       |  |
|   | 1   |           |   | J            |             | 1               |                  | •                  | made by me or :<br>I that the same is         | - 1                                   |  |
| 1                                       | 1   |           | Ì   | Ì            |             | 1               |                  |                    | best of my belief.                            |                                       |  |
| }                                       | !   |           |   | <br>         |             | l               |                  | MA.                | Y 21, 2001                                    |                                       |  |
| l                                       |   |           |   |              |             |                 |                  | Date Surveye       |   | AWB                                   |  |
| <u> </u>                                | !   |           | <u> </u>                                  |              |             | <del>!</del>    |                  | Signatura &        | Seal of                                       | }                                     |  |
|   |   |           |   |              |             |                 |                  | Professional       | Surveyor O                                    | ļ                                     |  |
| 1                                       | '   |           |   |              |             | 1               |                  |                    | 700   |                                       |  |
|   | _ 1980' _                                       |           |   |              |             |                 |                  | Wanold I           | 201010 51                                     | 24/01                                 |  |
|   | _ 1300 <del>   </del>                           |           |   |              |             |                 |                  | 18: XI             | _11-0637 <u></u>                              |                                       |  |
|   |   |           | .099                                      | l            |             | 1               |                  | Certificate No     | RONALD KIDSO                                  | N 3239<br>12641                       |  |
| <b>!</b>                                | 1   |           | Ī   | 5            |             | 1               |                  | Thin COS           | 55161VA TOTAL                                 |                                       |  |
|   |   | -         | -   |              |             |                 |                  | a                  | inite.  |                                       |  |

### VICINITY MAP



SEC. 19 TWP. 23—S RGE. 26—E

SURVEY N.M.P.M.

COUNTY EDDY

DESCRIPTION 660' FSL & 1980' FWL

ELEVATION 3476'

OPERATOR CONCHO RESOURCES, INC.

LEASE F.H. 19 STATE COM.

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117

## LOCATION VERFICATION MAP



SCALE: 1" = 2000'

SURVEY N.M.P.M. COUNTY EDDY

DESCRIPTION 660' FSL & 1980' FWL

SEC. <u>19</u> TWP. <u>23-S</u> RGE. <u>26-E</u>

ELEVATION 3476' OPERATOR CONCHO RESOURCES, INC.

LEASE F.H. 9 STATE COM.

U.S.G.S. TOPOGRAPHIC MAP KITCHEN COVE, N.M.

CONTOUR INTERVAL:

KITCHEN COVE, N.M.

20';

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117



# BLOWOUT PREVENTER SYSTEM

