

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 87240

District II

811 South First, Artesia, NM 87210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO.

30-015- **31936**

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unti Agreement Name
FH "19" State Com.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☐ Gas Well ☐ Other proposed gas well

2. Name of Operator **Devon Energy Production Company, L.P. (6137)**

3. Address of Operator **20 N. Broadway, Suite 1500
OKC, OK 73102 (W.Frank 405/552-4595)**

8. Well No. **1**

9. Pool name or Wildcat
Carlsbad, South (Morrow)

4. Well Location

Unit Letter **N** : **660'** feet from the **south** line and **1980'** feet from the **west** line

Section **19**

Township **23S**

Range **26E**

NMPM

County **Eddy, NM**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
GL 3476'

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOBS ☐

OTHER: **mud program for APD** ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

As per NMOCD request, the following mud program is submitted for the FH "19" State Com. #1 to complete the Application for Permit to Drill.

Depth	Type	Weight (ppg)	Viscosity (1/sec)	Water Loss (cc)
700'	Fresh	+/- 8.4	28	N/A
+/-2,000'	Fresh	+/-8.5	28	N/A
+/-8,500'	Cut Brine	+/-9.0	30	N/A
+/-12,000'	Starch/Gel	+/-10.0	32	4 - 8

RECEIVED
OCD ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Candace R. Graham** TITLE **Engineering Tech.** DATE **07/24/2001**

Type or print name **Candace R. Graham X4520**

Telephone No. **(405)235-3611**

(This space for State use)
ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY **[Signature]** TITLE _____ DATE **AUG 06 2001**

Conditions of approval, if any: