Submit 3 Copies To Appropriate DistrictState of New MexicoOfficeEnergy, Minerals and Natural ResourcesDistrict JEnergy, Minerals and Natural Resources1625 N. French Dr., Hobbs, NM 87240OIL CONSERVATION DIVISIONDistrict II2040 South Pacheco1000 Rio Brazos Rd., Aztec, NM 87410Santa Fe, NM 87505District IV2040 South Pacheco2040 South Pacheco, Santa Fe, NM 87505	WELL API NO. 30-015-31936 5. Indicate Type of Lease STATE STATE FEE 6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other	7. Lease Name or Unti Agreement Name FH "19" State Com.	
2. Name of Operator Devon Energy Production Company	8. Well No. 1	
 Address of Operator 20 N. Broadway, Suite 1500 OKC, OK 73102 (W.Frank 405/552-4595) 	9. Pool name or Wildcat Carlsbad, South (Morrow)	
4. Well Location		
Unit Letter N : 660' feet from the south line and 198	80' feet from the west line	
Section 19 Township 23S Range 26E	NMPM County Eddy, NM	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) GL 3476'		
11. Check Appropriate Box to Indicate Nature of Notice, NOTICE OF INTENTION TO: SUE PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOF	BSEQUENT REPORT OF:	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DR		
PULL OR ALTER CASING IN MULTIPLE CASING TEST A CEMENT JOBS		
OTHER: OTHER: Cance		

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

Please cancel the Application for Permit to Drill for the FH "19" State Com. #1 as of December 20, 2001.



I hereby certify that the information above is true and complete to the best of my knowledge and belief	•
SIGNATURE Candace R. Graham TITLE Engineering Tech.	DATE <u>12/20/2001</u>
Type or print name Candace R. Graham X4520	Telephone No. (405)235-3611
(This space for State use) / noncinal signed by TIN W. GUN	JAN 1 0 2002
APPROVED BY DISTINCT II SUPERVISOR TITLE	DATE
Conditions of approval, if any:	