

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	20-045-32573
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	N/A
7. Lease Name or Unit Agreement Name	STATE SULPHUR LEASE #M-4554
8. Well No.	CC #1
9. Pool name or Wildcat	WILDCAT
10. Elevation (Show whether DF, RAB, RT, GR, etc.)	3502' GR

RECEIVED
SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
JUN 19 '89 (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> O.C.D. <input checked="" type="checkbox"/> MINERAL EXPLORATION OTHER <input type="checkbox"/> DRILL HOLE	2. Name of Operator ARTESIA OFFICE GOLD FIELDS MINING CORP.
3. Address of Operator 200 UNION BLVD, LAKEWOOD, CO 80228	4. Well Location Unit Letter _____ : 2400 Feet From The SOUTH Line and 100 Feet From The WEST Line Section 9 Township 16 S Range 25 E NMPM EDDY County

10. Elevation (Show whether DF, RAB, RT, GR, etc.)	3502' GR
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total Depth: 1,184 feet, vertical

Hole Dimensions: 7 7/8 inch casing to 19 feet; 5 5/8 inch casing to 31 feet; HQ wire line core to 410 feet; NQ wire line core to T.D.

Water-Bearing Strata: Minor water encountered below 650 feet

Plugging: Date - June 12, 1989; well cemented from T.D. to 350 feet and from 210 feet to surface. Fifteen pound cement used.

I hereby certify that the information above is true and complete to the best of my knowledge and belief

SIGNATURE <u>Michael B. Thomsen</u>	TITLE <u>SULPHUR MANAGER</u>	DATE <u>6/15/89</u>
TYPE OR PRINT NAME <u>MICHAEL B. THOMSEN</u>		TELEPHONE NO. <u>(303) 988-0360</u>

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: