Submit 3 Copies To Appropriate District State of No			Form C-1	
District I	Natural Resources	THE LADING	Revised March 25, 19	199
1625 N. French Dr., Hobbs, NM 87240 District II OIL CONSERVATION DIVISION		WELL API NO. 30-045-08389		
811 South First, Artesia, NM 87210		5. Indicate Type of Lease		┥
bistrict III 2040 South Pacheco 000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505		STATE X	FEE 🗌	
District IV 2040 South Pacheco, Santa Fe, NM 87505		6. State Oil & Gas L		$\dashv$
		F-6515	~usc 110.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name:  Schultz Com A		
1. Type of Well: Oil Well Gas Well X Other				
2. Name of Operator		8. Well No.		
ENERGEN RESOURCES CORPORATION		5		
3. Address of Operator 2198 Bloomfield Highway; Farmington, NM 87401		9. Pool name or Wildcat		
4. Well Location		Aztec Pictured Cl	1118	$\dashv$
Unit Letter D: 990 feet from the	North line and	990 feet from	the West lin	ıe
Section 16 Township 29	N Range 10W	NMPM	County San Juan	
	nether DR, RKB, RT, GR, et 5762 GL		County Sun Sudi	
11. Check Appropriate Box to Inc		Report, or Other I	Data	2222
NOTICE OF INTENTION TO:	· · · · · · · · · · · · · · · · · · ·	SEQUENT REPO		
PERFORM REMEDIAL WORK  PLUG AND ABANDON	☐ REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILL	ING OPNS.	PLUG AND ABANDONMENT	
PULL OR ALTER CASING MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB			
OTHER: Deepen, Case & Frac	X OTHER:			
12. Describe Proposed or Completed Operations (Clearly stat of starting any proposed work). SEE RULE 1103. For M or recompilation.	e all pertinent details, and gir			
It is intended to Deepen, Case and Frac this w	ell as follows:			
<ol> <li>MIRU. TOH and lay down 1" tubing.</li> <li>TIH with bit. Deepen well to 2275'. TOH.</li> <li>Run 2 7/8" 6.5# tubing set at 2275'. Cement</li> <li>Selectively perforate and fracture treat.</li> <li>Clean out to PBTD. Land 1 1/4" tubing at book</li> </ol>		rn to production.	ATTERIO	
Note: 5 1/2" cemented with 100 sacks. Calculat		£20.12.00.5	FEB 2003	
I hereby certify that the information above is true and complete to the b	est of my knowledge and belief.	The state of the s	(2) a	_
SIGNATURE for Francisco	_TITLE Production Supe	rintendent DA	ATE 2/26/03	_
Type or print name Don Graham	Telephone No.			
(This space for State use)	DEPUTY OIL & GAS INS	FECTOR DIST. 433	MAD 0 0 0==	
APPROVED BY Charlie There	_ TITLE	4	_MAR 28 200	3
Conditions of approval, if any:	_ IIILE	DA	I <u>C</u>	-