

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.
NMSF080066

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM78419BWell Name and No.
SJ 30-5 79API Well No.
30-039-22705-00-S110. Field and Pool, or Exploratory
BLANCO MESAVERDE11. County or Parish, and State
RIO ARRIBA COUNTY, NM

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
PHILLIPS PETROLEUM COMPANYContact: PATSY CLUGSTON
E-Mail: pclugs@ppco.com3a. Address
5525 HIGHWAY 64 NBU 3004
FARMINGTON,, NM 874013b. Phone No. (include area code)
Ph: 505.599.3442
Fx: 505-599-3442

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 5 T30N R5W NWNE 1000FNL 1720FEL
36.84602 N Lat, 107.37712 W Lon**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☒
- Notice of Intent
-
- ☐
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Plans are to add the MV interval to the existing DK well and then commingle production from both zones per DHC Order 11363. A sundry detailing the DK forecast will be filed before actual commingling occurs. A brief detail of the procedure we will be using is as follows:

MIRU. COOH w/production tubing. Isolate existing DK interval with bridge plug. PT casing and remediate with cement if casing fails pressure test. Run GR/CCL/CBL & remediate with cement if the interval completing isn't adequately covered. Perforate and stimulate the Mesaverde intervals. Remove bridge plug and return well to production with the Mesaverde and Dakota intervals commingled. May flow test the MV before commingling occurs.

A workover pit will be used during the workover and will be lined and fenced. Once the workover is complete the pit will be closed. Attached is the C102 for the Mesaverde zone.

DHC 978AZ

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #15510 verified by the BLM Well Information System
For PHILLIPS PETROLEUM COMPANY, sent to the Farmington
Committed to AFMSS for processing by Matthew Halbert on 11/26/2002 (03MXH0207SE)

Name (Printed/Typed) PATSY CLUGSTON

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 10/25/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

/s/ Jim Lovato

Title

DEC - 2 2002

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ******NMUCD**

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 15, 2000
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|--|---|---|
| ¹ API Number 30-039-22705 | ² Pool Code 72319 | ³ Pool Name Blanco Mesaverde |
| ⁴ Property Code 009258 | ⁵ Property Name San Juan 30-5 Unit | ⁶ Well Number 79 |
| ⁷ OGRID No. 017654 | ⁸ Operator Name PHILLIPS PETROLEUM COMPANY | ⁹ Elevation 6513' |

¹⁰ Surface Location

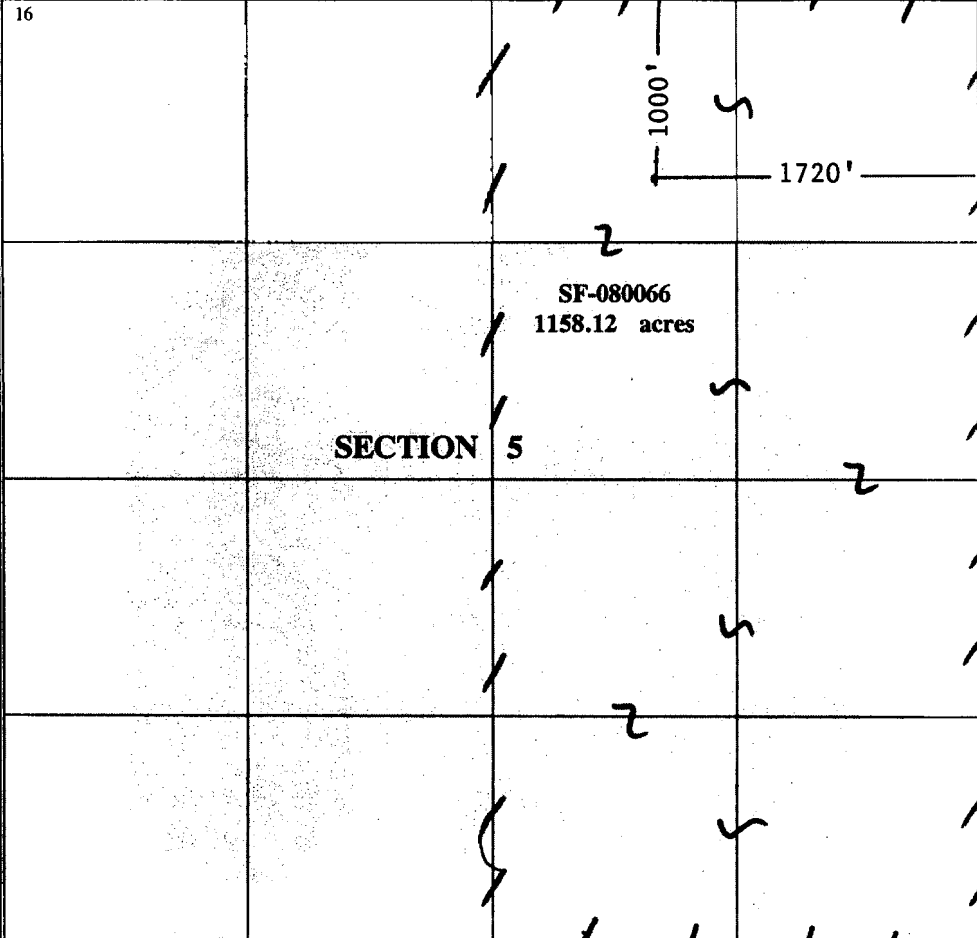
| | | | | | | | | | |
|---------------------------|---------------------|----------------------|--------------------|---------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|-----------------------------|
| UL or lot no. B | Section 5 | Tnship 30N | Range 5W | Lot Idn | Feet from the 1000' | North/South line NORTH | Feet from the 1720' | East/West line EAST | County RIO ARRIBA |
|---------------------------|---------------------|----------------------|--------------------|---------|-------------------------------|----------------------------------|-------------------------------|-------------------------------|-----------------------------|

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. B | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | |
|--|---|--|-------------------------|
| ¹² Dedicated Acres 319.69 E/2 | ¹³ Joint or Infill I | ¹⁴ Consolidation Code U | ¹⁵ Order No. |
|--|---|--|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | |
|--|--|--|
| <div>16</div>  | <div>17 OPERATOR CERTIFICATION</div> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Patsy Cluston</i> Signature</p> <p>PATSY CLUSTON Printed Name</p> <p>SR. REGULATORY/PRORATION CLERK Title</p> <p>10/25/02 Date</p> | |
| | <div>18 SURVEYOR CERTIFICATION</div> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>SEE ORIGINAL C102 DATED FEBRUARY 11, 1981</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor: SIGNED BY FRED B KERR, JR on February 5, 1981</p> <p>3950 Certificate Number</p> | |
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