Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

5	Lease Serial No.
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	NIMEEO70012

6	If Indian	Allottee	or Tribe	Name

abandoned wel	6. If Indian, Allottee of	6. If Indian, Allottee or Tribe Name				
SUBMIT IN TRI	PLICATE - Other instructions	7. If Unit or CA/Agree	7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well			8. Well Name and No.	8. Well Name and No.		
Oil Well 🖾 Gas Well 🗖 Oth			SAN JUAN 31-6 U	JNIT 4M		
<ol><li>Name of Operator PHILLIPS PETROLEUM COM</li></ol>	Contact: PATS' IPANY E-Mail:	Y CLUGSTON ( ) \	9. API Well No. 30-039-26760-0	0-C1		
3a. Address 5525 HIGHWAY 64 NBU 3004 FARMINGTON,, NM 87401	<b>!</b>   Ph: :		C 2002 BASIN DK / BA	Field and Pool, or Exploratory BASIN DK / BASIN MV		
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)	12 On CC	ONS. DIV. County or Parish,	and State		
Sec 4 T30N R6W NWSE 1980	DFSL 1627FEL		3T. 3 PRIO ARRIBA CO	OUNTY, NM		
12. CHECK APPR	ROPRIATE BOX(ES) TO INDI	CATE NATURE OF	NOTICE REPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION		ТҮРЕ О	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off		
_	☐ Alter Casing	☐ Fracture Treat	■ Reclamation	■ Well Integrity		
Subsequent Report     ■	☐ Casing Repair	■ New Construction	Recomplete	☐ Other		
Final Abandonment Notice	☐ Change Plans	- ·				
	□ Convert to Injection	Plug Back	■ Water Disposal			
10/25/02 MIRU Key #29. Kill CIBP & set @ 6000'. PT plug .34 Holes - 5811', 5753', 5733 5622', 5595', 5561', 5465', 546 Acidized perfs w/1500 gal 15% Quality N2 slickwater consistir slickwater foam pad followed back on 1/4" and 1/2" chokes.	well w/2% KCL. ND WH & NU and casing to 525# - good test. ', 5699', 5690', 5682', 5676', 56784', 5395', 5364'= total 19 holes. '6 HCl. ND BOPs, NU flowback of 26,900 gal slickwater & 64-by 51,182 gal slickwater contain RD flowback equipment. NU Ean to PBTD @ 7995'. COOH w/	BOP. COOH w/2-3/8" RU to frac. Perforate 71', 5657', 5651', 5642 lines. Pumped frac - 5 4,000 scf N2. Then pu ing 62,700# 20/40 Pro BOP. RIH w/mill & C/O	, tubing. RIH w/4-1/2" d MV @ 1 spf ',5624', i9,682 gal 60 imped 8500 gal ppant. Flowed o fill & then D/O			
	Electronic Submission #15897 For PHILLIPS PETROLEL nmitted to AFMSS for processing	JM COMPANY, sent to to by Marthew Halbert on	the Farmington 12/13/2002 (03MXH0275SE)			
Name (Printed/Typed) PATSY CI	LUGSTON	Title AUTHO	DRIZED REPRESENTATIVE			
Signature (Electronic S	Submission)	Date 11/18/2	2002			
	THIS SPACE FOR FE	DERAL OR STATE	OFFICE USE			
Approved By ACCEPT	ED		W HALBERT EUM ENGINEER	Date 12/16/2002		
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of t	itable title to those rights in the subject	lease	Office Farmington			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a crime for statements or representations as to any n	or any person knowingly and natter within its jurisdiction	d willfully to make to any department or	agency of the United		

## Additional data for EC transaction #15897 that would not fit on the form

## 32. Additional remarks, continued

7871' w/"F" nipple set @ 7863'. ND BOP, NU WH. Pumped off expendable check. RD & released rig 10/31/02. Turned well over to production to first deliver as DHC'd.

Well DHC'd on 11/01/02 per DHC Order # 854 AZ.