

## District I

1625 N. French Dr., Hobbs, NM 88240

## District II

1301 W. Grand Avenue, Artesia, NM 88210

## District III

1000 Rio Brazos Rd., Aztec, NM 87410

## District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102

Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                             |                               |
|----------------------------|---------------------------------------------|-------------------------------|
| API Number<br>30-039-25204 | Pool Code<br>72319                          | Pool Name<br>Blanco Mesaverde |
| Property Code<br>009259    | Property Name<br>San Juan 31-6 Unit         | Well Number<br>38E            |
| GRID No.<br>017654         | Operator Name<br>PHILLIPS PETROLEUM COMPANY | Elevation<br>6421' GL         |

## 10 Surface Location

|                    |              |                 |             |         |                       |                           |                        |                        |                      |
|--------------------|--------------|-----------------|-------------|---------|-----------------------|---------------------------|------------------------|------------------------|----------------------|
| UL or lot no.<br>B | Section<br>2 | Township<br>30N | Range<br>6W | Lot Idn | Feet from the<br>848' | North/South line<br>NORTH | Feet from the<br>1843' | East/West line<br>EAST | County<br>RIO ARriba |
|--------------------|--------------|-----------------|-------------|---------|-----------------------|---------------------------|------------------------|------------------------|----------------------|

## 11 Bottom Hole Location If Different From Surface

|                    |         |          |       |         |               |                  |               |                |        |
|--------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>B | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                               |                      |                         |           |
|-------------------------------|----------------------|-------------------------|-----------|
| Dedicated Acres<br>319.96 E/2 | Joint or Infill<br>I | Consolidation Code<br>U | Order No. |
|-------------------------------|----------------------|-------------------------|-----------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A  
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|          |           |  |  |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                         |
|----------|-----------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16       | SECTION 2 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                           | 17 OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true<br>and complete to the best of my knowledge and belief.<br><i>Patsy Cluston</i><br>Signature<br>PATSY CLUSTON<br>Printed Name<br>SHEAR ADMINISTRATIVE ASSISTANT<br>Title<br>11/6/92<br>Date |
| E-347-47 |           |  |  | 18 SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was<br>plotted from field notes of actual surveys made by me or under<br>my supervision, and that the same is true and correct to the<br>best of my belief.<br>SEE ORIGINAL C102<br>Date of Survey<br>Signature and Seal of Professional Surveyor:<br>SIGNED BY roy rush on 4/20/92<br>8834<br>Certificate Number |                                                                                                                                                                                                                                                                                         |
| E-347-40 |           |  |  |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                         |
| E-347-41 |           |  |  |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                         |