District I

1625 N. French Dr., Hobbs, NM 88240 District II

811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Revised July 28, 2000

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| 1220 S. St. Francis           |   |                      |                             |                           | ~                   |               |                             |                  |  |                          | L                                 |                       | NDED REPORT         |  |
|-------------------------------|---|----------------------|-----------------------------|---------------------------|---------------------|---------------|-----------------------------|------------------|--|--------------------------|-----------------------------------|-----------------------|---------------------|--|
| <u>I.</u>                     |   |                      | T FO                        | R ALL                     | OWABLE              | AND           | AUTI                        | <u> IORIZ</u>    | <u>LATIO</u>                                 |                          |                                   |                       |                     |  |
| Operator name a               |   |                      |                             |                           |                     |               |                             |                  |  | <sup>2</sup> OGRIE       | ) Number                          |                       |                     |  |
| Phillips Pe                   |   | um Comp              | any                         |                           |                     |               |                             |                  |  |                          |                                   | 017654                |                     |  |
| 5525 Hwy. 6                   |   | 07401                |                             |                           |                     |               |                             |                  |  | <sup>3</sup> Reason      | for Filing                        | Code/Effectiv         | e Date              |  |
| Farmington. 4 API Number      | , Ner c                                 | 8/401                | <del></del>                 | 5 Pool Nam                | ne                  |               |                             |                  |  |                          |                                   | RC<br>6 Pool Code     |                     |  |
| 30-0                          | 4E 30                                   | .000                 |                             |                           | K.                  | 01.           | - Mar                       | <b></b> la       |  |                          |                                   | o Fooi Coas           |                     |  |
| <sup>7</sup> Property Code    | 45-309                                  | 968                  |                             | 8 Property N              | Name                | Blar          | nco Mes                     | averae           |  |                          |                                   | 9 Well Num            | 72319<br>lber       |  |
|                               | 009261                                  |                      |                             | · ·                       | 1000                | San           | Juan 32                     | ) Q Ilnj         | +  |                          |                                   | 7 77 011 1            | 17M                 |  |
| 10                            |   | ce Loca              | tion                        |                           |                     | Jui           | Juan ve                     | <u>-0 011.</u>   | <u>.                                    </u> | <del></del>              |                                   |                       | 1/M                 |  |
| UL or lot no.                 | Section                                 |                      |                             | Range                     | Lot. Idn            | Feet fro      | om the                      | North/S          | outh Line                                    | Feet from th             | he E                              | ast/West line         | County              |  |
| E                             | 23                                      | 3_                   | 31N                         | 8W                        |                     |               | 1570                        | 1                | orth   | 663                      |                                   | West                  | San Juan            |  |
|                               |   | om Hole              |                             |                           | <u> </u>            | <u></u>       | 510                         | 1 115            | <u>/I Un</u>                                 |                          |                                   | <u>WESL</u>           | Jali Juan           |  |
| UL or lot no.                 | Section                                 |                      | nship                       | Range                     | Lot. Idn            | Feet fro      | om the                      | North/S          | South Line                                   | Feet from th             | he E                              | ast/West line         | County              |  |
| E                             |   |                      |                             |                           |                     |               |                             |                  |  |                          |                                   |                       | -                   |  |
| 12 Lse Code                   | 13 Produ                                | lucing Meth          | nod Code                    | <sup>14</sup> Gas C       | Connection Date     | ; 15 C        | C-129 Pern                  | mit Numbe        | er !   | <sup>16</sup> C-129 Effe | <sup>6</sup> C-129 Effective Date |                       | 129 Expiration Date |  |
| F                             | <u> </u>                                | F                    |                             |                           | 1/7/03              |               |                             |                  |  |                          |                                   |                       |                     |  |
| III. Oil and (                |   |                      |                             |                           |                     |               |                             |                  |  |                          |                                   |                       |                     |  |
| <sup>18</sup> Transporter OG  | GRID                                    |                      |                             | sporter Name<br>l Address | ē                   |               | 20 POD                      |                  | 21 O/G                                       | 2                        |                                   | LSTR Location         | on                  |  |
| 009018                        |   | iant Rei             | fining                      | J                         |                     |               | 283256                      | 65               | 0  |                          |                                   |                       | ,                   |  |
|                               |   | 764 64               | *10/                        |                           |                     |               |                             | 003              |  |                          |                                   |                       |                     |  |
|                               |   |                      |                             | M 87401                   |                     |               |                             |                  |  | 1                        | THE THE THE                       | ×8.00                 |                     |  |
| 017654                        |   | hillips<br>525 Hwy.  |                             | oleum Com                 | npany               |               | 2832566 G                   |                  |  |                          |                                   |                       |                     |  |
|                               | *************************************** | 525 Hwy.<br>armingto |                             | ⊌ 97 <b>4</b> 01          |                     |               |                             |                  |  |                          | A                                 |                       |                     |  |
|                               | -                                       | Al ming -            | <u> </u>                    | 1 0/-102                  |                     |               |                             |                  |  | 10 F                     | DAN 2903                          |                       |                     |  |
| 1.00                          |   |                      |                             |                           |                     |               |                             |                  | 1  | D ON C                   | Chine                             | 0 3                   | <br>                |  |
|                               |   |                      |                             |                           |                     |               | OR CONS. DIV.               |                  |  |                          |                                   |                       |                     |  |
|                               |   |                      |                             |                           |                     |               |                             |                  |  |                          |                                   |                       |                     |  |
|                               |   |                      |                             |                           |                     |               |                             |                  |  | I LE OS                  | 62.82.12                          | 92 Stran              |                     |  |
| IV. Produce                   | d Wat                                   | er                   |                             |                           |                     |               |                             |                  |  |                          | مِرْسِيام <i>00 <u>0</u>0</i>     | <u> </u>              |                     |  |
| <sup>23</sup> POD             |   | <u></u>              |                             |                           |                     | 24            | POD ULS                     | TR Locati        | on and De                                    | scription                |                                   |                       |                     |  |
| 283256                        | 67                                      |                      |                             |                           |                     |               |                             |                  |  | •                        |                                   |                       |                     |  |
| V. Well Con                   |   | on Data              |                             |                           |                     |               |                             |                  |  |                          |                                   |                       |                     |  |
| 25 Spud Date                  |   |                      | 26 Ready                    | / Date                    | 27 7                | TD            |                             | 28 PB'           | JTD  | 29 P                     | erforation                        | IS 30                 | DHC, MC             |  |
| 5/15/0                        |   |                      |                             | 3/03                      | 8                   | 153'          |                             | 8120'            |  | 5088                     |                                   |                       | 2 995 AZ            |  |
| <sup>31</sup> Ho              | ole Size                                |                      |                             |                           | g & Tubing Size     |               |                             |                  | epth Set                                     |                          |                                   | <sup>34</sup> Sacks C |                     |  |
| 12                            | 2-1/2"                                  |                      |                             | 9- <u>5/8"</u>            | '. 32.3#, H         | <br>1-40      | T                           |                  | 353 '  |                          |                                   | 200                   |                     |  |
|                               | -3/4"                                   |                      |                             | 7".                       | 20#, J-55           |               | 1                           |                  | 3758'  |                          |                                   |                       |                     |  |
|                               | -1/4"                                   |                      |                             | 4 1/2"                    |                     |               |                             |                  |  |                          |                                   | 630                   |                     |  |
|                               | 1/4                                     |                      |                             |                           | '. 11.6#. I         |               | +                           |                  | 3149'  |                          |                                   | 395                   | SX                  |  |
| VI. Well Tes                  | at Date                                 |                      |                             | 2-3                       | <u>3/8", 4.7#</u>   |               |                             | 8                | 3089'  | l                        |                                   |                       |                     |  |
| 35 Date New O                 |   |                      | Delivery I                  | Date                      | 37 Test Date        | re .          | 38 7                        | Test Length      | h  | 39 Tbg. Pro              | 2201170                           | 40                    | Csg. Pressure       |  |
|                               |   |                      | -                           |                           |                     |               |                             |                  |  | 10g                      | CSSuic                            |                       | Csg. Pressure       |  |
| <sup>41</sup> Choke Size      |   |                      | 1/7/03<br><sup>42</sup> Oil | <del></del>               | 12/31/0<br>43 Water | 12            |                             | 24 hrs<br>44 Gas |  | 45 AOI                   | <sup>45</sup> AOF                 |                       | 250#                |  |
|                               |   |                      |                             |                           |                     | ı             |                             |                  |  | - AUF                    |                                   |                       | Test Method         |  |
| 1/2"  47 I hereby certify tha | of the rules                            | of the Oil C         | Onservation                 | - Division ha             | 10 bwpc             | <u>d</u>      | 15                          | 10 mcfd          |  |                          |                                   |                       | pitot               |  |
| and that the information      | on given al                             | or the on o          | and comple                  | lete to the best          | t of my knowledge   | with<br>and   |                             | OI               | L ÇON  | ISERVA                   | PIJON I                           | OIVISIO!              | N                   |  |
| Signature:                    | 4                                       | As.                  | /                           | 110.                      | - <del>-</del> X.,  | Aï            | pproved by                  | j: D             | 1 //   | 1 1                      | /                                 |                       |                     |  |
| Printed name:                 | 10                                      | cicy                 | <del></del>                 | Me.                       | 511 m               | $\frac{1}{T}$ | Title: DE                   | -PHIFT           | MAGA   | S INSTECTOR              |                                   | मश                    |                     |  |
|                               | <u>Pats</u>                             | y Clugs              | ton                         |                           |                     |               | itie.                       |                  |  |                          | n, or                             | P.~                   |                     |  |
| Title: SHFAR A                | 'Aminjo                                 | strative             | - Acci                      |                           | _                   | Ap            | Approval Date: JAN 1 1 2003 |                  |  |                          |                                   |                       |                     |  |
| Date:                         | 11/03                                   | -LI au ive           |                             | Dhone                     |                     |               |                             |                  | Uni  |                          |                                   |                       |                     |  |
| ±/ ±                          | . I / UU                                |                      | 1                           | Dub                       | / • DYY • .1414     | - 11          |                             |                  |  |                          |                                   |                       | 11                  |  |