State of New Mexico Form C-104 District I Energy, Minerals & Natural Resources Department PO Box 1980, Hobbs, NM 88241-Revised October 18, 1994 District II Instructions on back 811 South First, Artesia, NM 88210 OIL CONSERVATION DIVISION Submit to Appropriate District Office 2040 South Pacheco District III 5 Copies 1000 Rio Brazos Rd., Aztec, NM Santa Fe, NM 87505 District IV AMENDED REPORT 2040 South Pacheco, Santa Fe, NM REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT 1 Operator name and Address ² OGRID Number **BP America Production Company** 000778 P.O. Box 3092 **Attention: Mary Corley** ³ Reason for Filing Code **New Completion** Houston, TX 77253 ⁴ API Number ⁵ Pool Name ⁶ Pool Code 30-045-30937 3/0 **Blanco Mesaverde** 72319 ⁷ Property Code ⁸ Property Name ⁹ Well Number 000725 Jaquez Gas Com F 1M ¹⁰ Surface Location Ul or lot no. Section Township Range Lot.Idn Feet from the North/South Line | Feet from the | East/West line County 32N 10W 660' South 1685' West San Juan ¹¹ Bottom Hole Location UL or lot no. Section Township Lot Idn Feet from the North/South line Range Feet from the East/West line County 12 Lse Code 13 Producing Method Code 14 Gas Connection Date ¹⁵ C-129 Permit Number 16 C-129 Effective Date ¹⁷ C-129 Expiration Date F (Federal) Oil and Gas Transporters ¹⁹ Transporter Name ²⁰ POD ²¹ O/G ²² POD ULSTR Location Transporter OGRID and Address and Description 151618 EL PASO FIELD SERVICES **BOX 4490** G FARMINGTON, NM 87499 GIANT REFINING CO P.O. BOX 12999 9018 0 SCOTTSDALE, AZ 85267 DEC 200 HECEIVED OIL CONS. DIV. DIST. 3 Produced Water ²⁴ POD ULSTR Location and Description ²³ POD <u> 283371</u> V. Well Completion Data 27 TD 28 PBTD Spud Date ²⁶ Ready Date ²⁹ Perforations 30 DHC, DC,MC 08/19/2002 12/04/2002 4401' - 5250' 7462 7457 DHC - 922AZ 31 Hole Size 32 Casing & Tubing Size 33 Depth Set ³⁴ Sacks Cement 13 1/2" 9 5/8" 32.3# 203' 200 SXS CMT 8 ¾" 7" 20 & 23# 3180' 445 SXS CMT 6 1/4" 4 1/2" 10.5# 7460' 380 SXS CMT (Tubing) 2 3/8" 7367

| 35 Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 11/30/2002 | ³⁸ Test Length 7 hrs | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure 100# |
|------------------|---------------------------------|---------------------------------------|--|-----------------------------|-------------------------------------|
| 41 Choke Size | ⁴² Oil | ⁴³ Water | 44 Gas | ⁴⁵ AOF | 46 Test Method |
| 3/4" | Trace | 1 BBLS | 484 MCF | | F |
| | | | Approved by: Title: DEPUTY OF & GAS INSTRICTOR, BIST. | | |
| Date: 12/04/2002 | Phone: 28 | 1-366-4491 | | 114 7 4 5003 | |
| | operator fill in the OGRID | number and name of the | previous operator | Title | |