Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. NMSF078097

| abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 6. If Indian, Allottee or Tribe Name | | |
|---|---|---|--------------------------------|---|---|---|--|
| | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well | | | | | 8. Well Name and No. HEATON 7M | | |
| Oil Well 🗖 Gas Well 🗖 Other | | | | | | | |
| Name of Operator BURLINGTON RESOURCES | E br-inc.com | 9. API Well No. inc.com 30-045-30912-00-X1 | | | | | |
| 3a. Address 3401 EAST 30TH FARMINGTON, NM 87499 | 3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9781 | | | 10. Field and Pool, or Exploratory BASIN DAKOTA MESAVERDE POINT LOOKOUT | | | |
| 4. Location of Well (Footage, Sec., 7 | / 11. County or Parish, and State | | | | | | |
| Sec 29 T31N R11W SWNW | 1745FNL 785FWL | | | | SAN JUAN COL | JNTY, NM | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO |) INDICATE | NATURE OF | NOTICE, RI | EPORT, OR OTHER | R DATA | |
| TYPE OF SUBMISSION | MISSION TYPE OF ACTION | | | | | | |
| Notice of Intent | □ Acidize | □ Deep | □ Deepen | | ion (Start/Resume) | ☐ Water Shut-Off | |
| _ | ☐ Alter Casing ☐ Fracture Treat | | ture Treat | ☐ Reclamation | | □ Well Integrity | |
| Subsequent Report | Subsequent Report Casing Repair | | ☐ New Construction | | lete | Other Drilling Operations | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug | □ Plug and Abandon | | arily Abandon | Drilling Operations | |
| | Convert to Injection | | Back Water Disp | | Pisposal | | |
| (11/12/02) RU W/L. TIH w/gal surface. TOC @ 3000'. RD W (11/23/02) MIRU. TIH w/CIBP csg @ 2901'. TOOH w/66 jts 4 (11/24/02) TIH w/mill, tag CIB | '/L. , set @ 4100'. ND WH. N 4-1/2" csg. SDON. | U BOP. Freep | ooint 4-1/2" csg | | _ | | |
| 14. Thereby certify that the foregoing is | s true and correct. | | ···· | - | | | |
| Cor | Electronic Submission # For BURLINGTON RE nmitted to AFMSS for prod | SOURCES OF | G CO LP. sent | to the Farmin | aton | | |
| Name (Printed/Typed) PEGGY COLE | | | Title REGULATORY ADMINISTRATOR | | | | |
| Signature (Electronic | Submission) | | Date 12/17/ | 2002 | | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE U | SE . | *************************************** | |
| Approved By ACCEPTED | | | | ENNE GARCIA OLEUM ENGINEER Date 12/19/20 | | Date 12/19/2002 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Farmington | | | | |
| Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a | crime for any pe | erson knowingly a | nd willfully to m | ake to any department or | agency of the United | |