

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 19  
Instructions on ba  
Submit to Appropriate District O  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                           |                                                |                                                  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>XTO Energy Inc.<br>2700 Farmington Ave., Bldg. K. Ste 1<br>Farmington, NM 87401 |                                                | <sup>2</sup> OGRID Number<br>167067              |
|                                                                                                                           |                                                | <sup>3</sup> Reason for Filing Code<br>NEW DRILL |
| <sup>4</sup> API Number<br>30-0 45-31127                                                                                  | <sup>5</sup> Pool Name<br>WILDCAT BASIN MANCOS | <sup>6</sup> Pool Code<br>97232                  |
| <sup>7</sup> Property Code                                                                                                | <sup>8</sup> Property Name<br>FLORANCE         | <sup>9</sup> Well Number<br>63F                  |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |          |                       |                           |                       |                        |                    |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>F | Section<br>17 | Township<br>27N | Range<br>08W | Lot. Idn | Feet from the<br>1805 | North/South Line<br>NORTH | Feet from the<br>2400 | East/West line<br>WEST | County<br>SAN JUAN |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                              |                   |                   |                                                  |
|---------------------------------|--------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 151618                          | EL PASO FIELD SERVICES<br>P.O. BOX 1492<br>EL PASO, TX 79972 | 2833769           | G                 |                                                  |
| 9018                            | GIANT REFINERY<br>50 ROAD 4990<br>BLOOMFIELD, NM 87413       | 2833768           | 0                 |                                                  |
|                                 |                                                              |                   |                   |                                                  |
|                                 |                                                              |                   |                   |                                                  |
|                                 |                                                              |                   |                   |                                                  |

IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2833770 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                    |                                     |                           |                             |                                             |                                       |
|------------------------------------|-------------------------------------|---------------------------|-----------------------------|---------------------------------------------|---------------------------------------|
| <sup>25</sup> Spud Date<br>11/9/02 | <sup>26</sup> Ready Date<br>1/16/03 | <sup>27</sup> TD<br>7765' | <sup>28</sup> PBTD<br>7698' | <sup>29</sup> Perforations<br>6300' - 6642' | <sup>30</sup> DHC, DC, MC<br>DHC 3089 |
| <sup>31</sup> Hole Size            | <sup>32</sup> Casing & Tubing Size  | <sup>33</sup> Depth Set   | <sup>34</sup> Sacks Cement  |                                             |                                       |
| 12-1/4"                            | 9-5/8" J-55 36#                     | 287'                      | 180 sx                      |                                             |                                       |
| 8-3/4"                             | 7" J-55 20#                         | 3142'                     | 400 sx                      |                                             |                                       |
| 6-1/4"                             | 4-1/2" J-55 10.5#                   | 7764'                     | 420 SX                      |                                             |                                       |
|                                    | 2-3/8" J-55 4.7#                    | 7256'                     |                             |                                             |                                       |

VI. Well Test Data

|                                  |                                 |                                    |                                    |                                         |                                         |
|----------------------------------|---------------------------------|------------------------------------|------------------------------------|-----------------------------------------|-----------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date<br>1/16/03 | <sup>38</sup> Test Length<br>4 hrs | <sup>39</sup> Tbg. Pressure<br>250 psig | <sup>40</sup> Csg. Pressure<br>595 psig |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil<br>0          | <sup>43</sup> Water<br>0           | <sup>44</sup> Gas<br>11 MCF        | <sup>45</sup> AOF                       | <sup>46</sup> Test Method               |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Darrin Steed*  
Printed name: DARRIN STEED  
Title: REGULATORY SUPERVISOR  
Date: 1/16/03  
Phone: 505-324-1090

1-23-03 OIL CONSERVATION DIVISION  
Approved by: *Charlie Herrin*  
Title: DEPUTY OIL & GAS INSPECTOR, DIST. 8  
Approval Date: JAN 23 2003

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|