Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED |
|---------------------------|
| OMB NO. 1004-0135 |
| Expires: November 30, 200 |

6. If Indian, Allottee or Tribe Name

| 5. | Lease Serial No. |
|----|------------------|
| | NMSF077764 |

| _ | SUNDRY NOTICES AND REPORTS ON WELLS |
|---------------|--|
| P | Do not use this form for proposals to drill or to re-enter a |
| \mathcal{I} | abandoned well. Use form 3160-3 (APD) for such proposal |

| | | <u></u> | | | |
|--|---|--|--|--|---|
| SUBMIT IN TRII | PLICATE - Other instruc | tions on reverse side. | | 7. If Unit or CA/Agree | ement, Name and/or No. |
| 1. Type of Well | | | | 8. Well Name and No. SCHUMACHER 1 | 2 |
| Oil Well 🛛 Gas Well 🔲 Oth | | | | | J |
| 2. Name of Operator BURLINGTON RESOURCES O&G CO LP Contact: PEGGY COLE E-Mail: pcole@breinc.com | | | | 9. API Well No. 30-045-21679-00-S1 | |
| 3a. Address 3401 EAST 30TH FARMINGTON, NM 87499 | 3b. Phone No. (include area code) Ph: 505,826.9727 Fx: 505,826.978(1) AR 2003 | | 10. Field and Pool, or UNDESIGNATE | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description | 7 | ;). Ej | 11. County or Parish, | and State |
| Sec 17 T30N R10W SESW 0980FSL 1460FWL 36.80728 N Lat, 107.91069 W Lon | | | | SAN JUAN COUNTY, NM | |
| 12. CHECK APPE | OPRIATE BOX(ES) TO | INDICATE NATURE OF N | OTICE, RI | EPORT, OR OTHEI | R DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | Deepen | □ Product | ion (Start/Resume) | ☐ Water Shut-Off |
| | ☐ Alter Casing | ☐ Fracture Treat | ☐ Fracture Treat ☐ Reclamation | | |
| Subsequent Report | Casing Repair | New Construction | ☐ Recomp | olete | Other |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Tempor | arily Abandon | Workover Operations |
| _ | Convert to Injection | Plug Back | □ Water I | | |
| 13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final fi | ally or recomplete horizontally, in will be performed or provide operations. If the operation respondent to the performent Notices shall be file in all inspection.) bbl wtr. PT tbg to 600 psi, 55 3/4" rods. Rods parted a rods. SDON. A rods. SDON. Chr. TIH w/214 jts 2 3/8" 4 w/171 5/8" rods & pump. | give subsurface locations and measure the Bond No. on file with BLM/BIA sults in a multiple completion or record only after all requirements, included OK. SDON. 1. ND WH. NU BOP. TOOH with the completion of th | red and true very red and true | ertical depths of all pertin bsequent reports shall be new interval, a Form 316 n, have been completed, " tbg. | nent markers and zones. filed within 30 days 60-4 shall be filed once |

| 14. I hereby certify that | the foregoing is true and correct. Electronic Submission #19091 verified For BURLINGTON RESOURCES OF Committed to AFMSS for processing by S | RG CO | LP. sent to the Farmington | |
|------------------------------|--|--------|------------------------------------|-----------------|
| Name (Printed/Typed) | PEGGY COLE | Title | REGULATORY ADMINISTRATOR | |
| Signature | (Electronic Submission) | Date | 03/04/2003 | |
| | THIS SPACE FOR FEDERA | L OR | STATE OFFICE USE | |
| Approved By ACCEPTED | | TitleF | TEPHEN MASON PETROLEUM ENGINEER | Date 03/06/2003 |
| certify that the applicant h | any, are attached. Approval of this notice does not warrant or olds legal or equitable title to those rights in the subject lease plicant to conduct operations thereon. | Office | Farmington | |