

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. HOWELL A 3A |
| 2. Name of Operator BURLINGTON RESOURCES O&G CO LP | | 9. API Well No. 30-045-21730-00-S1 |
| 3a. Address PO BOX 4289 FARMINGTON, NM 87499 | 3b. Phone No. (include area code) Ph: 505.599.4068 Fx: 505.599.4062 | 10. Field and Pool, or Exploratory BLANCO MESAVERDE |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T30N R8W SENW 1500FNL 1650FWL 36.84299 N Lat, 107.68340 W Lon | | 11. County or Parish, and State SAN JUAN COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> New Construction |
| | <input checked="" type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Water Disposal |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input type="checkbox"/> Other |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12-31-03 MIRU. SD for holiday.

1-5-04 TOOH w/rods & pump. ND WH. NU BOP. TOOH w/tbg. SDON.

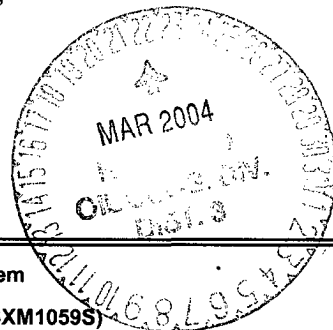
1-6-04 TIH w/4 1/2" CIBP, set @ 4850'. TOOH. Load hole w/2% KCl wtr. PT csg & CIBP to 3000 psi, OK. Pump 35' cmt on top of CIBP @ 4850'. TIH, ran CCL-GR @ 4300-4850'. TOOH. TIH, perf Lewis w/1 SPF @ 4372, 4376, 4380, 4384, 4396, 4400, 4403, 4455, 4495, 4463, 4503, 4506, 4508, 4609, 4614, 4617, 4620, 4647, 4650, 4653, 4656, 4708, 4712, 4714, 4783, 4785' w/26 0.33" diameter holes total. SDON.

1-7-04 WO frac crew.

1-8-04 Acidize w/1000 gal 15% HCL. Frac Lewis w/641 bbl 20# linear gel, 1,485,300 SCF N2, 200,000# 20/40 Brady sd. CO after frac.

1-9/12-04 Blow well & CO.

1-13-04 Blow well & CO. TOOH. TIH W/150 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 4736'. (SN @



| | |
|--|-------------------------------|
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #28854 verified by the BLM Well Information System For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington Committed to AFMSS for processing by MATTHEW HALBERT on 03/18/2004 (04SXM1059S) | |
| Name (Printed/Typed) NANCY OLTMANNS | Title SENIOR STAFF SPECIALIST |
| Signature (Electronic Submission) | Date 03/12/2004 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---|-------------------------------|
| Approved By ACCEPTED | MATTHEW HALBERT Title PETROLEUM ENGINEER | Date 03/18/2004 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Farmington NMOC |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #28854 that would not fit on the form

32. Additional remarks, continued

4705'). ND BOP. NU WH. RD. Rig released.

Lower Mesaverde perms plugged and abandoned w/CIBP @ 4850' w/35' cement on top.