| Submit 3 Copies To Appropriate District Office | State of New Energy, Minerals and N | | | Form C-103 Revised March 25, 1999 | _ |
|--|---|-------------------------------------|---|-----------------------------------|----------|
| District I 1625 N. French Dr., Hobbs, NM 87240 District II 811 South First, Artesia, NM 87210 District III | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 | | WELL API NO. 30.045- 5. Indicate Type of | / 11501 | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | STATE FEE X 6. State Oil & Gas Lease No. | | |
| SUNDRY NOTION (DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Well: | ES AND REPORTS ON V DSALS TO DRILL OR TO DEEPI CATION FOR PERMIT" (FORM O | EN OD DIRICIPACK TO A | | Unit Agreement Name: | |
| Oil Well Gas Well X 2. Name of Operator | Other 5 | JAN 2003 | San Juan 32-7 Ur | nit 009260 | |
| Phillips Petroleum Company 3. Address of Operator 5525 Highway 64, NBU 3004, F | | the fact of the same of the same of | SJ 32-7 Unit: 9. Pool name or W | | |
| 4. Well Location | | C 1/1805 50 Charles | | , | |
| Unit Letter F: | | North line and | 1840' feet from | | |
| Section 8 | Township 32N 10. Elevation (Show wheth | Range 7W her DR, RKB, RT, GR, et | NMPM tc.) | County San Juan | |
| 11. Check A NOTICE OF INTI PERFORM REMEDIAL WORK | Appropriate Box to Indic ENTION TO: PLUG AND ABANDON [| 1 | Report, or Other | | |
| TEMPORARILY ABANDON | CHANGE PLANS [| | ING OPNS. | PLUG AND | |
| PULL OR ALTER CASING | MULTIPLE [COMPLETION | CASING TEST AND CEMENT JOB | | ABANDONMENT | |
| OTHER: | | OTHER: Remove P | acker and DHC MV/ | DK production | <u> </u> |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | | | | |
| 11/13/02 MIRU Key #40. Kill well w/clay stablized water. ND dual WH & NU BOP. PT-OK. COOH w/both 1-1/4" and 1-1/2" tbg & pkr. Had to fish tbg - 100% tbg recovered. Load & PT casing to 1000 psi - 10 minutes OK. Changed out tbg head. RIH w/mill & tagged top of packer'. Milled and chased debris to 7569' (4" liner top). COOH. RIH w/taper tap to fish packer. COOH w/Packer. No fish left in hole. RIH w/bit & C/O 4" liner to 7804' (PBTD). COOH. RIH w/retievable packer & set @ 7628'. Acidized DK perfs w/1500 gal 7.5% HCl. Released packer & COOH w/packer. RIH w/2-3/8", 4.7# tubing and set tubing @ 7742' w/"F" nipple set @ 7727'. ND BOP, NU WH. Pumped off expendable check. RD & released rig 12/1/02. Well delivered as MV/DK commingle on 12/31/02. Will DHC per Order 962AZ. | | | | | |
| I hereby certify that the information above | is true and complete to the hear | t of my knowledge and believ | F | | • |
| SIGNATURE SIGNATURE | Chesh | PTTLE SHEAR Administr | | DATE 1/11/03 | • |
| Type or print name | Patsy Clugston | | | ne No. 505-599-3454 | |
| (This space for State use) | 11/1 | CEPTTY ON 1 SAS INSTA | en 7212 Gert | JAN 1 1 2002 | |

APPROVED BY Conditions of approval, if any: