

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Marathon Oil Company

3a. Address

P.O. Box 2490 Hobbs, NM 88240

3b. Phone No. (include area code)

505 / 393-7106

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UL G, Sec.18, T-31-N, R-12-W
2020' FNL & 1975' FEL

5. Lease Serial No.

NM-021125

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Ohio E Gov't No. 1B

9. API Well No.

30-045-30115

10. Field and Pool, or Exploratory Area

Blanco Mesa Verde

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>Cement Squeeze</u> |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

6/22 RU pulling unit. ND wellhead. NU BOP. POOH w/tbg. RIH w/RBP, set at 2712'. Circ hole clean. RIH, perf cst at 2292 w/1 SPF 4 holes. Attempt to establish inj rate. Dump 2 sxs sand on RBP.

6/23 RIH w/cmt retainer, set at 2218'. Pump 100 sxs class B cmt. POOH. RIH w/bit, Tag cmt at 2213'. DO retainer & cmt to 2292'. RIH, tag sand on RBP. Test squeeze to 500 psi, held OK. POOH w/bit. RIH w/ret tool. Tag sand on RBP at 2695'. Swab tested cement squeeze, held. RU air unit and cleaned sand off RBP. Rel RBP, POOH. RIH w/2 3/8" tbg. Circ hole clean. ND BOP. NU wellhead.

6/27 RD pulling unit.

SN at 4803'

Btm of tbg 4804'

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Kelly Cook

Title

Records Processor

Date

July 17, 2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

ACCEPTED FOR

MAR 05 2001

FARMINGTON
BY

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)