Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

						WEI	

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

Lease Serial No. NMSF078994

- 1	[
7	Indian	Allottee or Tribe Name

abandoned wel	ll. Use form 3160-3 (APD) for	r such proposals.	6. µ maian, Allou	ee or Tribe Name			
SUBMIT IN TRI		7. If Unit or CA/Agreement, Name and/or No. NMNM78419B					
1. Type of Well — Gos Well — Oth	0.00		8. Well Name and SJ 30-5 52	No.			
Oil Well Gas Well Oth Name of Operator	Contact: PATS	SY CLUGSTON	9. API Well No.				
PHILLIPS PETROLEUM COM		il: plclugs@ppeo.com 3037	30-039-2257				
3a. Address 5525 HIGHWAY 64 NBU 3004 FARMINGTON,, NM 87401	Ph:	Phone No. (include area code 505.599.3454 505-599-3442JAN 2000	BASIN DAKO BLANCO ME	10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE			
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)	S Partie	11. County or Pari	sh, and State			
9 Sec 15 T30N R5W SESW 080 36-80737 N Lat, 107.34711 W			RIO ARRIBA	COUNTY, NM			
12. CHECK APPE	ROPRIATE BOX(ES) TO IND	73. 14.15 M. S. H. 15/	: (V) 32	HER DATA			
TYPE OF SUBMISSION		TÝPEO	TYPE OF ACTION				
□ Notice of Intent	□ Acidize	□ Deepen	□ Production (Start/Resume)	_			
_	☐ Alter Casing	☐ Fracture Treat	Reclamation	☐ Well Integrity			
Subsequent Report	☐ Casing Repair	■ New Construction	Recomplete	Other			
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon				
13. Describe Proposed or Completed Ope	Convert to Injection	□ Plug Back	☐ Water Disposal				
Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.) DETAILS OF THE PROCEDURE USED TO ADD MV PAY TO A EXISTING DK WELL. 12/7/02 MIRU Key #40. Kill well w/clay stabilized water. ND WH & NU BOP. PT-OK. COOH w/tubing. Made bit & scraper run. COOH. RIH w/4-1/2" N-1 CIBP & set @ 7598'. PT casing & CIBP to 500 psi - 30 minutes. Good test. RU Blue Jet & ran Gr/CCL/CBL. TOC @ 2885'. RD. Ran GSL. ND BOP, RD & released rig 12/11/02. To complete rigless. Blue Jet perforated MV interval @ 1 spf .34" holes - 5954', 5943', 5846', 5809', 5805', 5781', 5750', 5768', 5757', 5744', 5728', 5722', 5710', 5672', 5656', 5640', 5637', 5601', 5557', 5513', 5500', 5322', 5266', 5256'=24 holes. Acidized perfs w/1500 gal 15% HCl. RU to frac. Pumped 58,927 gal 60 Quality N2 30# X-link spectra foam w/763 mscf N2 & 200,000# 20/40 Brady sand. Flowed back on 1/4" and 1/2" chokes. RD flowback equipment. NU WH w/no tubing run. Turned well over to production to test MV flowing up the casing. Will return with rig, D/O CIBP & run tubing and DHC well in a couple of weeks. 14. Thereby certify that the foregoing is true and correct.							
	nmitted to AFMSS for processing	EUM COMPANY, sent to t g by Matthew Halbert on (he Farmington (1) 1/27/2003 (03MXH0026SE)				
Name (Printed/Typed) PATSY CI	LUGSTON	Title AUTHO	PRIZED REPRESENTATIVE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Signature (Electronic S	Submission)	Date 12/30/2	002				
	THIS SPACE FOR FI	EDERAL OR STATE	OFFICE USE				
Approved By ACCEPT	ED		V HALBERT UM ENGINEER	Date 01/27/2003			
Conditions of approval, if any, are attache ertify that the applicant holds legal or equivnich would entitle the applicant to conductions.	uitable title to those rights in the subject operations thereon.	Office Farming					
Fitle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime statements or representations as to any	for any person knowingly and matter within its jurisdiction	d willfully to make to any departmen	nt or agency of the United			