| Submit 3 Copies To Appropriate District Office | | | | Form C-103 |
|---|---------------------------|--|---------------------------------------|--|
| District I | | Natural Resources | | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240 District II | | WELL API NO. 30-045-3210 | 14 | |
| 811 South First, Artesia, NM 87210 District III | | | | se |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | FEE 🗌 |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | 6. State Oil & Gas Leas E-1204-3 | se No. |
| | TICES AND REPORTS ON | | 7. Lease Name or Unit | Agreement Name: |
| (DO NOT USE THIS FORM FOR PE DIFFERENT RESERVOIR. USE "AF PROPOSALS.) | | M Ç-101) FOR SUCH 💛 👌 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 8 |
| 1. Type of Well: Oil Well Gas Well | V Other | MAR 2004 | ্র San Juan 32-8 Unit | 31330 |
| 2. Name of Operator | X Other | to they are | 8. Well No. | - · · · · |
| ConocoPhillips Company | 217817 | E CHESTA | 9. Well 10. SJ 32-8 Unit #227 | Δ |
| 3. Address of Operator | | Co. Co. | 9. Pool name or Wildca | |
| 5525 Highway 64, NBU 3004 4. Well Location | I, Farmington, NM 87401 | 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Basin Fruitland Coa | 71629 |
| Unit LetterE | feet from the | North line and | 945 feet from the | Westline |
| Section 16 | Township 31 | LN Range 8W | NMPM Co | ounty San Juan |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6564' GL | | | | |
| 11 Chec | ck Appropriate Box to Inc | | Report or Other Da | ta |
| | NTENTION TO: | · · | SEQUENT REPOR | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | <u> </u> | TERING CASING |
| TEMPORARILY ABANDON | ☐ CHANGE PLANS | COMMENCE DRILLI | NG OPNS. PI | LUG AND |
| PULL OR ALTER CASING | ☐ MULTIPLE | CASING TEST AND | AI X | BANDONMENT |
| | COMPLETION | CEMENT JOB | | |
| OTHER: | | OTHER: 7" | casing report | |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | | | |
| 3/16/04 RIH w/6-1/4" bit & tagged cement @ 190'. Drilled cement and then formation to 3162. Circ. hole. RIH w/7", 20#, J-55 ST&C casing and set @ 3158'. RU Schlumberger to cement. Pumped a preflush of 30 bbls FW w/dye in last 10 bbls. Pumped Lead - 415 sx (1083 cf - 192.9 bbl slurry) G cement w/3% chemical extender, 0.25#/sx Cellophane, 0.05 gps antifoam agent & 0.2% antifoam agent (all purpose). Tail - Pumped 100 sx (127 cf - 22.6 bbl slurry) 50/50 G/POZ cement w/2% Bentonite, 2% CaCl2, 5#/sx Gilsonite, 0.25#/sx Cellophane & 0.1% antifoam agent. Released wiper plug and displaced w/20 bbls FW & 106 bbls slightly polymerized drill water. Bumped plug w/1500 psi @ 0355 hrs 3/19/04. Circ. 35 bbls cement to surface. RD Schlumberger. Changed rams. ND BOP, set slips and cut off casing. Installed trash cap. RD & released rig 3/19/04. Will show casing PT on next report. | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | |
| SIGNATURE ALSO | - Chizitr | TITLE Regulatory An | alystDAT | E3/19/04 |
| Type or print name | Patsy Clugston | | Telephone N | To. 505-599-3454. |
| (This space for State use) | A m | PUTY OIL & GAS INSPECTOR | , DIST, &L. MAD | 3 0 200± |
| APPROVED BY Conditions of approval, if any: | | _ TITLE | DATE | ∠UU4 ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ |