

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

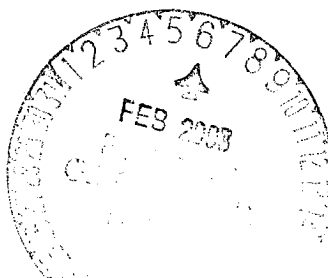
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	WELL API NO. 30*045-31329
2. Name of Operator XTO Energy Inc.	5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
3. Address of Operator 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401	6. State Oil & Gas Lease No.
4. Well Location Unit Letter F : 1695 feet from the NORTH line and 1770 feet from the WEST line Section 27 Township 30N Range 12W NMPM County SAN JUAN	7. Lease Name or Unit Agreement Name: STEDJE GAS COM
8. Well No. #3	
9. Pool name or Wildcat BASIN FRUITLAND COAL	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 5472'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Spudded 8-3/4" hole @ 5:30 p.m., 2/4/03. Drilled to 236'. TIH w/5 jts 7", 20#, J-55, ST&C csg to 230'. Cemented csg w/120 sx Class "B" cmt w/3% CaCl₂ & 1/4#/sx celloflake (16.0 ppg, 1.10 cuft/sx). Circulated 8 bbls cmt to surface. PT BOP's & surface csg to 750 psig for 30 min. Held OK.

Drilling ahead.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeff Patton TITLE DRILLING ENGINEER DATE 2/6/03

Type or print name JEFF PATTON Telephone No. 505-324-1090

(This space for State use)

APPROVED BY Chad + R TITLE DEPUTY DISTRICT DIRECTOR, OIL & GAS DATE FEB - 6 2003

Conditions of approval, if any: