Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

Lease Serial No.

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| M | CE | 71 | / () / | _111 | 1 | |

| SUNDRY NOTICES | AND REPORTS (| ON WELLS | | NMSF 079609 |
|--|---|--------------------------------|--|---|
| Do not use this form for abandoned well. Use For | | to re-enter an such proposals. | EB 2003 | 6 VIf Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE- | Other instructions | on reverse side | 1: 33 | 7. If Unit or CA/Agreement, Name and/or I |
| 1. Type of Well | 1 () () () () () () () () () (| T ALBUGÖERGU | E. N.M. 💉 | Ž |
| Oil Well X Gas Well Other | | 44/ | M = 1 9 2 | 8. Well Name and No. |
| 2. Name of Operator ENERGEN RESOURCES CORPORATION | | | ALA | McCroden A 7 |
| 3a. Address | | 3b. Phone No. (include | area code) | 9. API Well No. |
| 2198 Bloomfield Highway, Farmington | . NM 87401 | | , | 30 - 039 - 23493 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey) | Description) | | | W. Lindrith Gallup-Dakota |
| 890 FSL, 790 FEL, Sec. 9, T25N, R3W | <i>l,</i> N.M.P.M. | | | |
| | | | | 11. County or Parish, State |
| | | | | Rio Arriba NM |
| 12. CHECK APPROPRIATE | BOX(ES) TO IND | ICATE NATURE O | NOTICE, REP | ORT, OR OTHER DATA |
| TYPE OF SUBMISSION | | Т | YPE OF ACTION | |
| [V] | [-] | [-] | | |
| X Notice of Intent | Acidize | Deepen | Production | (Start/Resume) Water Shut-Off |
| V □ antoning Point | Alter Casing | Fracture Treat | Reclamation | on Well Integrity |
| Subsequent Report | Casing Repair | New Construction | Recomplet | te X Other |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporari | ly Abandon Dedicated Acres |
| That I builded high Total | Convert to Injectio | n Plug Back | Water Dis | |
| Describe Proposed or Completed Operation (clear) | | | ······································ | |
| After review of our land departme reported earlier. Attached is a n | | l acreage is Sout | h half instea | nd of the East half as |
| 14. I hereby certify that the foregoing is true and correct | | Lavi | | |
| Name (Printed/Typed) | | Title | | |
| Don Graham | | Prod | uction Superi | nten dent |
| Now Bahan | | Date 2/6/03 | | |
| THIS | S SPACE FOR FED | ERAL OR STATE C | FFICE USE | |
| Approved by /s/ Brian W. Da | | Division of N | /lulti-Resou | Date FEB 1 4 2003 |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations to | those rights in the subi | arrant or or | - MILLIGAUL | ILLES I |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section | on 1212 maleogit a minus | . C | 1 110 11 | 1 4 1 4 77 |

District I

State of New Mexico Energy, Minerals & Natural Resources

Form C-102 Revised March 17, 1999

1625 N. French Dr., Hobbs, NM 88240 District II

> OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office

811 S. 1st Street, Artesia, NM 88210 District III

State Lease - 4 Copies Fee Lease - 3 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

03 FEB - 7 PM AMENDED REPORT

District IV 2040 South Pacheco, Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT ¹ API Number ² Pool Code 3 Pool Name 30-039-23493 72319 / 39189 Blanco Mesaverde / West Lindrith Gallup-Dakota ⁴ Property Code ⁵ Property Name ⁶ Well Number 21977 McCroden A ⁷OGRID No. ⁸ Operator Name 9 Elevation 162928 ENERGEN RESOURCES CORPORATION 7252 GR

¹⁰Surface Location

| | | Range | Lot. Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----|-----|-------|----------|---------------|------------------|---------------|----------------|------------|
| P 9 | 25N | 3W | | 890 | South | 790 | East | Rio Arriba |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--------------------|----------|-------------------|-----------------------------|-------------|---------------|------------------|---------------|----------------|--------|
| 12 Dedicated Acres | 13 Joint | or I nfill | ¹⁴ Consolidation | Code 15 Oro | ler No. | | | | |
| 320 / 160 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | THE CIVILING BEE | TIME TO THE BY IX. | 217101011 |
|----------|---|------------------|--------------------|--|
| 16 | | | | ¹⁷ OPERATOR CERTIFICATION |
| | | | | I hereby certify that the information contained herein is true and |
| | | | | complete to the best of my knowledge and belief. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | 1 1 |
| | | | | In Brakam |
| | | | | Signature |
| | | | | Don Graham |
| | | | | Printed Name |
| | | | | Production Superintendent |
| | | | | Title |
| | | | | September 17, 2002 |
| | | | | Date |
| <u></u> | | | | 18SURVEYOR CERTIFICATION |
| | | Y. | 7 | I hereby certify that the well location shown on this plat was |
| | | Ľ | 7 | plotted from field notes of actual surveys made by me |
| | | | A | or under my supervision, and that the same is true and correct |
| | 1 | | 7 | |
| | | | | to the best of my belief. |
| | | | 4 | Contombo m 26 1002 |
| | | / | 1 | <u>September 26, 1983</u> |
| | - | 4 | 4 | Date of Survey Signature and Seal of Professional Surveyer: |
| | } | Ľ | 1 | THE TOTAL OF THE TOTAL CONTROL |
| | | | 790 1 | |
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| F | | L | | |
| | | 17 : | | |
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| | | | 9 3 | |
| | | | 890 | |
| | | <u> </u> | 840 | Certificate Number |