Submit 3 Copies To Appropriate District	State of Ne	· · ·	•		Form C-103	
Office District I	Energy, Minerals and	Natural Resources			rised March 25, 1999	
1625 N. French Dr., Hobbs, NM 87240 District II	French Dr., Hobbs, NM 87240			WELL API NO.		
811 South First, Artesia, NM 87210	OIL CONSERVATION DIVISION			30-045-31285 5. Indicate Type of Lease		
District III 1000 Rio Brazos Rd., Aztec, NM 87410				STATE FEE		
District IV	rict IV			6. State Oil & Gas Lease No.		
2040 South Pacheco, Santa Fe, NM 87505			6. State Oil	l & Gas Lease N	NO.	
SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)	ES AND REPORTS ON DSALS TO DRILL OR TO DEE CATION FOR PERMIT" (FORM	PEN OR PLUG BACK TO A			reement Name:	
1. Type of Well: Oil Well Gas Well				GERK GAS COM B		
2. Name of Operator	<i>(</i> 6)	\$ '3\	8. Well No			
XTO Energy Inc.	140	#1G				
3. Address of Operator	100	9. Pool name or Wildcat				
2700 Farmington Ave., Bldg. 4. Well Location	K. Ste 1 Farmington,	NM 87401	BLANCO ME	SAVERDE		
4. Well Location		L				
Unit Letter F ::	1785 feet from the	NORTH line and	855 j	feet from the	WEST line	
Section 30		N Range 09W	NMPM	Coun	ty san Juan	
	10. Elevation (Show wh	tether DR, RKB, RT, GR, et 5613' GR	tc.)			
11. Check A	appropriate Box to Ind	licate Nature of Notice	Report, or	Other Data		
NOTICE OF INTE			=	T REPORT	OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK			RING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILL	ING OPNS.		S AND IDONMENT	
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB			ADOMNENT	
OTHER:		OTHER:				
12. Describe Proposed or Complete of starting any proposed work). or recompilation.	d Operations (Clearly state SEE RULE 1103. For Mu	e all pertinent details, and gultiple Completions: Attack	ive pertinent of wellbore dia	dates, including gram of propos	estimated date ed completion	
Spudded 12-1/4" hole @ 5:: ST&C csg to 279'. Cmt'd cuft/sx). Circ 20 bbls cr	csg w/181 sx Type III	cmt w/3% CaCl2 & 1/4#	/sx cellofl	ake (14.5 ppg	3", 36#, K-55, g, 1.39	
I hereby certify that the information above SIGNATURE Type or print name JEFF PATTON	is true and complete to the b	est of my knowledge and belie	ŒR	DATE _ Felephone No.	2/11/03 505-324-1090	
(This space for State use)		DEPUTY ON & GAS	ingi ector, in	ST. 83 FER	7 -	
APPROVED BY Musica 7 Conditions of approval, if any:	term	TITLE		DATE	1 2003	
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