	O CNI	3.6		/	T 0.100	
* Submit 3 Copies To Appropriate District Office	District State of New Mexico Energy, Minerals and Natural Resources			∡.	Form C-103	
District I 1625 N. French Dr., Hobbs, NM 87240	Lifergy, Willierars and	WELL APIN	WELL API NO.			
District II	OIL CONSERVA	i	30-045-31285			
811 South First, Artesia, NM 87210 District III	2040 South		5. Indicate T	ype of Lease		
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, N	VM 87505 (1) 12 13 /	STAT	E 🗌 FEI	E x	
2040 South Pacheco, Santa Fe, NM 87505			6 State Oil &	& Gas Lease No		
SUNDRY NOTIC	ES AND REPORTS ON	WELLS FEB 200	3 7 Thease Nar	ne or Unit Agre	ement Name:	
(DO NOT USE THIS FORM FOR PROPO DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)	SALS TO DRILL OR TO DEE	PEN OR PLUGBACK			chient ivanie.	
1. Type of Well:		FEB 2000	CAS CO	M B		
Oil Well Gas Well X	Other	1003 Source 2003				
2. Name of Operator		12 0/25/2011	Well No.			
3. Address of Operator		13 10/ 5	#1G	Wild		
2700 Farmington Ave., Bldg. I	K. Ste 1 Farmington.	NM 87401	BLANCO MESA	or Wildcat		
4. Well Location		12 17 mm 81	Ser la constitución de la consti	VEIGH		
Unit Letter ::	1785 feet from the	NORTH line and	. 855 fe	et from the	WEST line	
Section 30	Township 291	N Range 09W	NMPM	County	San Juan	
	10. Elevation (Show whe					
		5613' GR				
	ppropriate Box to Indi	i	-			
NOTICE OF INTE			SUBSEQUENT	REPORT O)F: _	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WO	RK	ALTERI	ING CASING]
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE D	RILLING OPNS.	☐ PLUG A	AND CONMENT	
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST CEMENT JOB	AND		O.M.E.V.	
OTHER:		OTHER: REAC	ED INTERMEDIATE	DEPTH		
12. Describe Proposed or Completed of starting any proposed work). So or recompilation.	Operations (Clearly state SEE RULE 1103. For Mul	all pertinent details, a	nd give pertinent da	ites, including es	stimated date completion	
Reached intermediate TD of to 2,349'. Cmt'd csg w/25 cuft/sx) followed by 150 s bbls cmt to surf. PT BOP'	0 sx Type III cmt w/89 x Type III cmt w/1% C	% gel, 2% Phenosea aCl2 & 1/4#/sx cel	l & 1/4#/sx cell lo (14.5 ppg & 1	.o (11.9 ppg 8	& 2.60	
Drilling ahead.						
I hereby certify that the information above i	true and complete to the be	est of my knowledge and	belief.			
SIGNATURE (///	alton	TITLE DRILLING EN	SINEER	DATE	2/12/03	
Type or print name JEFF PATTON			Те	lephone No. 5	505-324-1090	
(This space for State use)	1	OEPITEY END A				
APPROVED BY Charle TY		TITLE	ias inhibitor, bu	I. ALD I	3 ZU 03	
Conditions of approval if any:		IIILL		DATE		