

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT --" for such proposals.

SUBMIT IN TRIPLICATE	
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other:	5. Lease Designation and Serial No. <b>MDA 701-98-0013</b>
2. Name of Operator <b>Mallon Oil Company</b>	6. If Indian, Allottee or Tribe Name <b>Jicarilla Apache Tribe</b>
3. Address and Telephone No. <b>P.O. Box 2797 Durango, CO 81302 (970)382-9100</b>	7. If Unit or CA, Agreement Designation <b>N/A</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>355' FNL and 1665' FWL (NW/NW) Unit C Sec. 29, T29N-R02W</b>	8. Well Name and No. <b>Jicarilla 29-02-29 No. 2</b>
	9. Well API No. <b>30-039-27065</b>
	10. Field and Pool, or Exploratory Area <b>East Blanco; Pictured Cliffs</b>
	11. County or Parish, State <b>Rio Arriba County, NM</b>

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other: Spud and Casing	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this zone.)\*

**Mallon Oil Company spud the above referenced well on 9/19/02 @ 12:45 PM  
Drilled at 12 1/4" hole, 8 5/8" 24.0 lb/ft. Surface casing was set at 249. Cemented  
with 157 sx Type III Cement, circulated 8 bbls cmnt to pit.**

14. I hereby certify that the foregoing is true and correct

Signed Patty Shelton  
**Patty Shelton**

Title Production Technician

(THIS SPACE FOR FEDERAL OR STATE OFFICE USE)

Approved B /s/ Brian W. Davis

Title Lands and Mineral Resources Date NOV 8 2002

Conditions of approval, if any:

Title 18 U. S. C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side