## State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division

|                                     |                |         |  |  | 011                | .Onservac  | IOII DI               | AISTOIL   |         |                              |           |
|-------------------------------------|----------------|---------|--|--|--------------------|------------|-----------------------|-----------|---------|------------------------------|-----------|
| Sundry Notices and Reports on Wells |                |         |  |  |                    |            |                       |           |         |                              |           |
|                                     |                |         |  |  |                    |            |                       |           | API     | # (assigned h                |           |
| 1. <b>T</b>                         | ype of<br>GAS  | Well    |  |  |                    |            | 741516<br>A           | 1778      | 5.      | Lease Number                 |           |
|                                     |                |         |  |  |                    | (S) E      | <u>-43</u><br>:B 2003 |           | 6.<br>\ | State Oil&Ga<br>E-3707       | s Lease # |
|                                     | ame of<br>BURL | NGT     | ON   |  |                    |            |                       |           | 7.      | Lease Name/U                 | nit Name  |
|                                     |                |         | CES OIL & GA                                   |  | IA TB              | 6          |                       |           | 8.      | State Com 31 Well No.        | -8        |
|                                     |                |         | ne No. of Ope<br>Farmington,                   |  | 9 (505)            | 326-970    | المنامنة              |           | 9.      | 2S Pool Name or Basin Fruitl |           |
|                                     |                |         | FEL, Sec.2,                                    |  |                    | NMPM Sai   | <br>Tuan              | County    |         | Elevation:                   | aa 00a.r  |
|                                     | ype of         |         |  |  |                    |            |                       |           |         |                              | _         |
| т                                   | YPe or         |         | e of Intent                                    |  | Abandon            |            | _X_ C                 | hange o   |         |                              |           |
|                                     |                | Subsec  | quent Report                                   |  | Recompl<br>Pluggin |            |                       | ew Cons   |         | tion<br>Fracturing           |           |
|                                     | <del></del>    |         |  |  | Casing             | Repair     | w                     | ater Sh   | ut of   | Ef                           |           |
|                                     |                | Final   | Abandonment                                    |  | Other -            |            | c                     | onversi   | on to   | o Injection                  |           |
| 13.                                 | Desc:          | ribe Pı | roposed or Co                                  | mpleted  | Operati            | ons        |                       |           |         |                              |           |
|                                     | It i           | The     | onger intende<br>well will be<br># J-55 tubing | e an oper  |                    |            |                       |           |         |                              |           |
|                                     |                |         |  |  |                    |            |                       |           |         |                              |           |
|                                     |                |         |  |  |                    |            |                       |           |         |                              |           |
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|                                     |                |         |  |  |                    |            |                       |           |         |                              |           |
|                                     |                |         |  |  |                    |            |                       |           |         |                              |           |
| SIGN                                | ATURE          | Se      | gay C  | The state of the s | _ (EG6) R          | egulator   | y Supe                | rvisor_   | I       | February 13, 2               | 2003      |
| no                                  |                |         |  |  |                    |            |                       |           |         |                              |           |
|                                     |                | e for S | State Use)                                     |  |                    | DEPIETY OF |                       |           |         | FEB 1                        |           |
| Appr                                | oved by        | y       | W 1 Yuy  | Ke_  | Title              | DEPUTY UN  | e a 9.43<br>———       | irliacta. | a, 2157 | Date                         | = 4003    |

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