District I 1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210
District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

5 Copies

| 1220 S. St. Franc | is Dr., Santa | | | | Santa Fe, N | | | | | | AMENDED REPOR | |
|--|-------------------|---|-------------------------|---------------------------------|---|---|-------------------------------------|---|-----------------------------------|-----------|---|--|
| ¹ Operator na | I. | | EST FO | OR ALI | <u>LOWABLE</u> | AND AUTHO | | | | RANSPO | DRT | |
| Burlington R | esources (| | | | ² OGRID Number 14538 | | | | | | | |
| PO Box 4289 Farmington, | | co 87499 | | | ³ Reason for Filing Code/ Effective Date | | | | | | | |
| ,, | | | | | New Well | | | | | | | |
| 20.000.000 | | ⁵ Pool | | | | | | ⁶ Pool Code | | | | |
| 30-039-26956 Blance 7 Property Code Property Name | | | | | Blanco Me | viesaverde | | | 72319 ⁹ Well Number | | | |
| 7460 San Juan | | | | | | | | | | | r | |
| II. 10 Su | rface Lo | cation | | | | | | | | | | |
| Ul or lot no. K | Section 23 | Township 28N | Range 5W | Lot.Idn | Feet from the 1665' | North/South Line South | Feet from the 1885' | | East/West line West | | County Rio Arriba | |
| | | , | | | 1003 | South | 100 | | | v est | Kio Arriba | |
| UL or lot no. Section Township Range Lot Idn Feet from the | | | | | | | rth/South line Feet from the | | | | T | |
| UL OF IOT NO. | Section | ction I ownsnip | | Lot Ian | Feet from the | North/South line Feet fi | | m the East/West li | | West line | County | |
| 12 Lse Code | | | | | ¹⁵ C-129 Per | mit Number 16 | C-129 Effective Da | | ate 17 C-129 E | | 29 Expiration Date | |
| F | Code F Flowing | | Date | | | | | | | | | |
| III. Oil a | nd Gas | Fransport | ers | | I | | | | | | | |
| ¹⁸ Transpor OGRID | | nsporter N nd Addres | | 20 | POD 21 O/G | | | ²² POD ULSTR Location and Description | | | | |
| 9018 | | | it Indust | | 2834 | 017 | 7 o | | | 34 | | |
| 7010 | | Giai | it maast | 1103 | 7034 | | | | | Fig. No. | | |
| 484640 | · · | | | | 283 | 4018 | | | <u></u> | ., | , ¹), ₂ , | |
| 151618 El Paso Field Services | | | | | 203 | 3 4 0 1 0 G | | | | | | |
| | | | | | · tala | | | | | | | |
| | | | | | | | | | 46 | | Secretary Constitution of the Constitution of | |
| | E E | | | | | | 4.00 | | | | | |
| IV. Prod | luced Wa | | | | | | | | | | | |
| ²³ POD 2 8 3 | 401 | 9 POD | ULSTR | Location a | and Description | | | | | | | |
| V. Well | Complet | ion Data | | | | | | | | | | |
| ²⁵ Spud Date 12/20/02 | | ²⁶ Ready Date 2/18/03 | | ²⁷ TD 8496' | | ²⁸ PBTD 8493' | ²⁹ Perforati 5643-651 | | | | | |
| | | 2/16/0 | | | | | | | 10 | | 100 | |
| 31 Hole Size | | | 32 Casing & Tubing Size | | | 33 Depth Set | | | ³⁴ Sacks Cement | | | |
| 12 | 12 ¼" | | 9 5/8" | | | 147' | | | 56 cu.ft. | | | |
| 8 3/4" | | | 7" | | | 4283' | | | 1438 cu.ft. | | | |
| 6 1/4" | | | 4 1/2" | | | 3202-8494' | | | 574 cu.ft. | | | |
| | | | 2 3/8" | | | 8306' | | | | | | |
| VI. Well | Test Da | ta | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 35 Date New | **/ | ³⁶ Gas Delivery Da | | ³⁷ Test Date 2/18/03 | | ³⁸ Test Length 1 hour | | ³⁹ Tbg. Pressure SI 680 | | | ⁴⁰ Csg. Pressure SI 572 | |
| 41 Choke S 2" | | | l ⁴³ Water | | ¹³ Water | ⁴⁴ Gas 802 | | ⁴⁵ AOF | | | 46 Test Method Flowing | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | OIL CONSERVATION DIVISION Approved by: | | | | | | |
| Printed name: Peggy Cole | | | | | | Title: | | | | | | |
| Title: Regulatory Supervisor (MVIM - 9) | | | | | | Approval Date: FEB 2 4 2003 | | | | | | |
| Date: Phone: (505) 326-9700 | | | | | | | | | | | | |
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