

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF-078387
2. Name of Operator BURLINGTON RESOURCES OIL & GAS		6. If Indian, Allottee or Tribe Name
Contact: PEGGY COLE E-Mail: pbradfield@br-inc.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9563	8. Well Name and No. HOWELL D 5
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 31 T31N R8W Mer NESE 1520FSL 1160FEL		9. API Well No. 30-045-24143
		10. Field and Pool, or Exploratory BASIN DAKOTA
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(7-31-01) MIRU. ND WH. NU BOP. TOO H w/1-1/2" tbg. SDON.

(8-1-01) TIH w/CIBP, set @ 7500'. Spot 6 sx cmt plug @ 7500-7400'. Ran CCL, GR @ 7350-6600'. ND BOP. Change out csg head. NU BOP SDON.

(8-2-01) TIH w/pkr, set @ 5805'. PT lnr top & liner to 4000 psi, OK. Isolate 5-1/2" csg leak @ 5775-5808'. PT csg @ 5775' up to 3000 psi, OK. Rls pkr. SDON.

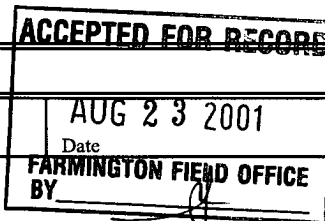
(8-3-01) (Verbal approval from Chip Harraden, BLM, to squeeze) TOO H w/pkr. TIH w/pkr, set @ 5511'. Pump 100 sx Class "G" neat w/2% calcium chloride (116 cu ft). Displace w/22 bbls 2% KCL wtr. Sqz hole to 3000 psi, OK. Try to rls pkr, pkr would not rls. SDON.

(8-4-01) RU W/L. Freepoint & chemical cut 2-3/8" tbg. RD W/L. TOO H w/2-3/8" tbg. TIH, latch onto fish. Jars wouldn't work. Rls from fish & TOO H. SDON.

(8-5-01) TIH w/mill, washover & mill out to 5354'. TOO H w/mill. SDON.

(8-6-01) TIH w/mill, tag up @ 5353'. Mill & wash over tbg to 5358'. Circ hole clean. TOO H w/mill. TIH w/mill, mill & wash over

14. I hereby certify that the foregoing is true and correct. Electronic Submission #6357 verified by the BLM Well Information System For BURLINGTON RESOURCES OIL & GAS, sent to the Farmington Committed to AFMSS for processing by Maurice Johnson on 08/23/2001 ()	
Name (Printed/Typed) PEGGY COLE	Title REPORT AUTHORIZER
Signature	Date 08/20/2001
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	



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Additional data for EC transaction #6357 that would not fit on the form

32. Additional remarks, continued

tbg to 5364'. Circ hole clean. SDON.

(8-7-01) Mill & wash over tbg to 5366'. TOO H w/mill. SDON.

(8-8-01) TIH w/mill, tag up @ 5362'. Circ w/airmist. Blow well clean. TOO H w/mill. SDON.

(8-9-01) TIH w/168 jts 1-1/2" 2.9# J-55 tbg, set @ 5325'. SN @ 5324'. ND BOP. NU WH. RD. Rig released.