Form 3160-5 (August 1999)

UNITED STATES

DEPARTMENT OF THE INTERIOR	
BUREAU OF LAND MANAGEMENT	

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5.	Lease Serial	X Io.
	NMSF080	724A

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an	
ahandoned well. Use form 3160-3 (APD) for such proposals	

	in form for proposals to		INIVISEU00724	PA .
abandoned we	is form for proposals to II. Use form 3160-3 (AP	D) for such proposals.	6. If Indian, Allotte	e or Tribe Name
SUBMIT IN TRI	PLICATE - Other instruc	tions on reverse side.	7. If Unit or CA/Ag	greement, Name and/or No.
Type of Well ☐ Gas Well ☐ Otl	ner		8. Well Name and N ZACHRY 50	No.
2. Name of Operator BURLINGTON RESOURCES	9. API Well No. 30-045-25597	7-00-D1		
3a. Address 3401 EAST 30TH FARMINGTON, NM 87499		3b. Phone No. (include area code Ph: 505.326.9727 Fx: 505.326.9781) 10. Field and Pool, ARMENTA	or Exploratory
Sec 35 T29N R10W SWNW 36.68477 N Lat, 107.86061 W	1846FNL 0621FWL	1)	11. County or Paris	,
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF 1	NOTICE, REPORT, OR OTH	IER DATA
TYPE OF SUBMISSION		ТҮРЕ О	F ACTION	
Subsequent Report Final Abandonment Notice 13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involvec testing has been completed. Final Aldetermined that the site is ready for It is intended to remove the extremely the Chacra formation. The exformation will be perforated at depth. The well will then be considered.	ally or recomplete horizontally, it will be performed or provide a operations. If the operation rebandonment Notices shall be fill inspection.) Existing dual tubing configuration of the wellboom of the wel	give subsurface locations and measure the Bond No. on file with BLM/BL sults in a multiple completion or reced only after all requirements, including the complete the sulup formations will be isolated re will be cleaned out to plug	A. Required subsequent reports shall per A. Required subsequent reports shall ompletion in a new interval, a Form ding reclamation, have been completed by the complete shall be completed and the Chacra back total	rtinent markers and zones. be filed within 30 days 3160-4 shall be filed once
14. Thereby certify that the foregoing is	Electronic Submission # For BURLINGTON RE	17772 verified by the BLM Wel ESOURCES O&G CO LP, sent ocessing by Sleve Mason on 02	to the Farmington	
Name (Printed/Typed) PEGGY C	· · · · · · · · · · · · · · · · · · ·	1	ATORY ADMINISTRATOR	
Signature (Electronic	Submission)	Date 01/20/2	2003	
	THIS SPACE FO	OR FEDERAL OR STATE	OFFICE USE	
Approved By STEPHEN MASON		TitleDETDOLE	IIM ENGINEER	Date 02/13/2003

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Ave., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

1220 S. St Francis Dr., Santa Fe, NM 87505

District IV

State of New Mexico Energy, Minerals and Natural Resources Form C-102

Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

APf Number	Pool Name	Pool Code
30-045-25597	OTERO CHACRA (GAS)	82329
Property Code	Property Name	Well No.
7654	ZACHRY	050
OGRID No.	Operator Name	Elevation
14538	Burlington Resources Oil and Gas Company	5633

Surface Location

UL or Lot	Section	Township	Range	Lot Idn	Feet From	N/S Line	Feet Fram	E/W Line	County
			l						

Bottom Hole Location If Different From Surface

UL or Lot	Section 35	Township 29N	Range 10W	Lot Idn	Feet From 1846	N/S Line N	Feet From 621	E/W Line W	County San Juan
Dedicat	ed Acres 60	Joint o	************	remarkanian in the second	dation Code		Order	*******	

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I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Electronically Signed By:

Title: Regulatory Supervisor

1/20/2003

Date: 1/20/2003

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Electronically Signed By: Michael Daly

Date of Survey: 11/29/1982

Certificate Number: 5992