

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-19163
2. Name of Operator DUGAN PRODUCTION CORP.		6. If Indian, Allottee or Tribe Name
Contact: KURT FAGRELIUS E-Mail: kfagrelus@duganproduction.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 709 EAST MURRAY DRIVE FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505.325.1821 Fx: 505.327.4613	8. Well Name and No. TURKSTOAST 7
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 17 T30N R14W SWNW 1335FNL 935FWL 36.49030 N Lat, 108.20160 W Lon		9. API Well No. 30-045-30771
		10. Field and Pool, or Exploratory TWIN MOUNDS FRUITLAND SAND PC
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA.

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Amend APD submitted 8/1/2001 and approved 11/25/2002 by requesting approval to complete well as an infill Basin Fruitland Coal well and commingle production with the Twin Mounds FR Sand PC.

The Pictured Cliffs Sandstone will be completed from approximately 1015'-1025' and the Fruitland Coal will be completed from approximately 995'-1010' and from 900'-910'. The intervals will be fracture stimulated.

To reflect the infill and commingle status of the well, the name will be changed to Turks Toast #90-Sand #905ff

A revised C-102 showing the W/2 dedication and location of the parent well, Turks Toast #90 is enclosed.

**SEE ATTACHED FOR
CONDITIONS OF APPROVAL**

14. I hereby certify that the foregoing is true and correct

**ENTERED
AFMSS**

Name (Printed/Typed) KURT FAGRELIUS

Title GEOLOGIST

DEC 20 2002

Signature

Kurt Fagrelus

Date 12/02/2002

BY *[Signature]***THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

[Signature]

ACTING

Title

Assistant Field Manager (Minerals)

Date

12/20/02

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer CD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number 30-045-30771		*Pool Code 71629 / 86620	*Pool Name Basin Fruitland Coal / Twin Mounds FR Sand P.C.
*Property Code	*Property Name TURKS TOAST		*Well Number 90-S-M
*CGRID No. 006515	*Operator Name DUGAN PRODUCTION CORPORATION		*Elevation 5537'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot 10n	Feet from the	North/South line	Feet from the	East/West line	County
E	17	30N	14W		1335	NORTH	935	WEST	SAN JUAN

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot 10n	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres 320-Acres (W/2), 160-Acres (NW/4)	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<p>16</p> <p>5296.50'</p> <p>1335'</p> <p>Turks Toast #90-S-M</p> <p>935'</p> <p>5280.00'</p> <p>17</p> <p>1850'</p> <p>Turks Toast #90</p> <p>1850'</p> <p>5299.80'</p> <p>Dugan Prod. NM-19163</p>	<p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Kurt Fagrelus</i></p> <p>Signature Kurt Fagrelus</p> <p>Printed Name Geologist</p> <p>Title December 2, 2002</p> <p>Date</p>
	<p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: JUNE 14, 2002</p> <p>Signature and Seal of Professional Surveyor</p>
	<p>JASON C. EDWARDS NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR 15269</p>
	<p><i>JASON C. EDWARDS</i></p> <p>Certificate Number 15269</p>

District I
PO Box 1560, Hobbs, NM 88241-1980

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PO Cramer CO, Artesia, NM 88211-0719

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1000 Rio Brazos Rd., Aztec, NM 87410

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WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-045-30771	Pool Code 71629 / 78160	Pool Name Basin Fruitland Coal / Harper Hill FR Sand PC
Property Code	Property Name TURKS TOAST	Well Number 90S
CGRID No. 006515	Operator Name DUGAN PRODUCTION CORPORATION	Elevation 5537'

10 Surface Location

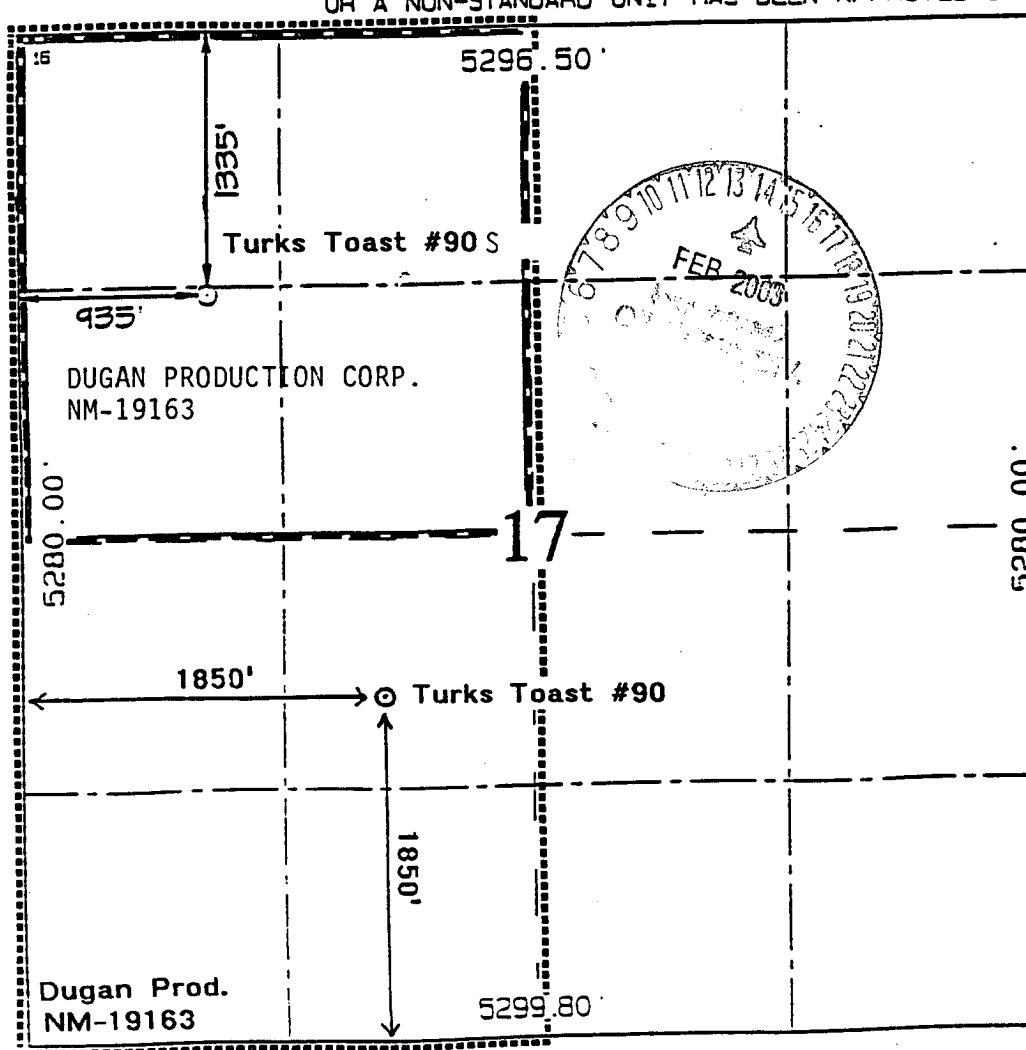

UL of Lot No.	Section	Township	Range	Lot Corn	Feet from the	North/South line	Feet from the	East/West line	County
E	17	30N	14W		1335	NORTH	935	WEST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL of Lot No.	Section	Township	Range	Lot Corn	Feet from the	North/South line	Feet from the	East/West line	County

Dedicated Acres 320-Acres (W/2), 160-Acres (NW/4)	Joint or Drift	Consolidation Code	Order No.
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OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><u>John D. Roe, Jr.</u></p> <p>Signature John D. Roe, Jr.</p> <p>Printed Name Engineering Manager</p> <p>Title 02/13/03</p> <p>Date</p> <p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey: JUNE 14, 2002</p> <p>Signature and Seal of Professional Surveyor</p> <p></p> <p><u>JASON C. EDWARDS</u></p> <p>Certificate Number 15269</p>
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