| Submit 3 Copies To Appropriate District Office District I | State of New Mexico Energy, Minerals and Natural Resources | | | Form C-103 Revised March 25, 1999 |
|---|--|--|--|--|
| 1625 N. French Dr., Hobbs, NM 87240 District II 811 South First, Artesia, NM 87210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 | OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 | | WELL API NO. 30-045-3: 5. Indicate Type of I STATE 6. State Oil & Gas L | ease FEE 🕱 |
| (DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Well: Oil Well Gas Well | | ORPLUG BACK TO A S M) FOR SUCH FEB 2003 | SF-078266 7. Lease Name or Un Martinez Gas Com | |
| Name of Operator XTO ENERGY INC. Address of Operator 2700 Farmington Ave., Bldg. Well Location | K. Ste 1 Farmington, NM | | 8. Well No. 1G 9. Pool name or Wild Blanco Mesaverde | |
| Unit Letter G: Section 24 | Township 29N Township (Show whether) | Range 10W | NMPM | the <u>East</u> line County San Juan |
| NOTICE OF INTIPERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING OTHER: 12. Describe Proposed or Complete of starting any proposed work). or recompilation. Reached TD of 6790' KB @ production csg to 6775'. CD-32, 0.5% FL-52, 0.1% R | Appropriate Box to Indicate ENTION TO: PLUG AND ABANDON CHANGE PLANS MULTIPLE COMPLETION dd Operations (Clearly state all p | SUBSTREMEDIAL WORK COMMENCE DRILLII CASING TEST AND CEMENT JOB OTHER: REACHED TO Pertinent details, and give Completions: Attach 1/163 jts 4-1/2", 10 1/163 | D & SET PROD CSG we pertinent dates, inc. wellbore diagram of p 0.5#, J-55, ST&C mudflush & 70 sx T ppg & 1.41 cuft/s | PLUG AND ABANDONMENT duding estimated date roposed completion Eype III cmt w/0.2% bx). Did not circ |
| 0.2% CD-32, 0.5% FL-52 & 2% Pheno Seal (11.9 ppg & 2.36 cuft/sx) followed by 300 sx Premium Lite HS cmt 2/2% KCl, 1/4#/sx celloflake, 0.2% CD-32, 0.5% FL-52 & 2% Pheno Seal (12.5 ppg & 2.01 cuft/sx) tail slurry. Did not circ cmt to surf. Released Bearcat Drilling Rig #3 @ 3:00 p.m., 1/18/03. *** PRODUCTION CASING WILL BE PRESSURE TESTED AT COMPLETION *** REPORT CEMENT TOPS | | | | |
| I hereby certify that the information above SIGNATURE | Jatton | my knowledge and belief | SR DA | ATE <u>2/18/03</u> |
| Type or print name JEFF PATTON (This space for State use) APPROVED By Conditions of approval, if any: | <u></u> | Deputy the 2 pas inc Le | 72(78%, 56 7. 83 | ENO. (505) 324-1090 FCB 19 2003 |