

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

BP America Production Co

3a. Address

200 Energy Ct. Farmington, NM 87401

3b. Phone No. (include area code)

505 326 9221

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

28  
NW/SE 1/4 T24N R9W

5. Lease Serial No.

NMN/M 04208

6. If Indian, Allottee or Tribe Name

11:09

7. Unit or CA/Agreement, Name and/or No.

7. NM

8. Well Name and No.

McCulley LS2

9. API Well No.

3004507443

10. Field and Pool, or Exploratory Area

McCulley LS2

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other 1st Delivery |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Subject well is downhole Cemented. The Pickup Cliffs  
havern reported as mms Code D01 will be reported  
as CO2 as of Dec 02. The mesavento havern reported as  
mms Code D02 will be reported as mms Code CO2 as of  
Dec 02. well as a DAC first delivered 13 Dec 02. Production  
estimated at 10 mcf/D, 1 BOPD, 2 BWPD. Gas is metered through  
El Paso Field Services meter # 71722. CO2 well is  
Cenoco

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Phender Compher

Signature

Phender Compher

Title

Business Manager

Date

27 Dec 02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

JAN 14 2003

Date

FARMINGTON FIELD OFFICE

BY [Signature]