Submit 3 Copies To Appropriate District Office District I	State of New Energy, Minerals and N			Form C-103 Revised March 25, 1999
1625 N. French Dr., Hobbs, NM 87240 District II 811 South First, Artesia, NM 87210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV	OIL CONSERVAT 2040 South Santa Fe, N	Pacheco	WELL API NO. 30-045-3 S. Indicate Type of I STATE 6. State Oil & Gas I	Lease FEE
(DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Well: Oil Well Gas Well Z 2. Name of Operator XTO Energy Inc. 3. Address of Operator 2700 Farmington Ave., Bldg. 1 4. Well Location	ATION FOR PERMIT" (FORM Other	PEN OR PLACE BACKIFO AND C-101) FOR SUCH		nit Agreement Name: dcat / BASIN DAKOTA
Section 32	Township 29N 10. Elevation (Show wheth		NMPM	County SAN JUAN
11. Check A NOTICE OF INTE PERFORM REMEDIAL WORK TEMPORARILY ABANDON	ppropriate Box to Indic NTION TO: PLUG AND ABANDON CHANGE PLANS	cate Nature of Notice,	SEQUENT REPO	
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB		ABANDONMENT
OTHER:	1	OTHER:		
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. Reached driller's TD @ 7,375' on 12/22/02 @ 9:45 p.m. TTH w/175 jts 4-1/2", 10.5#, J-55, ST&C csg to 7,372', Cmt'd csg w/530 sx Premium Lite HS FM w/2% KCl, 1/4#/sx celloflake, 0.2% CD-32, 0.5% FL-52 & 2% Phenoseal (mixed @ 12.5 ppg & 2.01 cuft/sx). Cmt'd 2nd stage w/600 sx Type III cmt w/1/4#/sx celloflake, 0.8% bentonite & 2% Phenoseal (mixed @ 11.4 ppg & 3.03 cuft/sx) lead slurry followed by 225 sx Premium Lite HS cmt w/2% KCl, 1/4#/sx celloflake, 0.2% CD-32, 0.5% FL-52 & 2% Phenoseal (mixed @ 12.5 ppg & 2.01 cuft/sx) tail slurry. Did not circ cmt to surf. Bond log will be forthcoming. Released Bearcat Drilling Rig #3 @ 6:00 a.m., 12/26/02.				
I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE TITLE DRILLING ENGINEER DATE 1/02/03 Type or print name JEFF PATTON Telephone No. 505-324-1090				
(This space for State use)			1 elepnone	INU. 303-324-1090
APPROVED BY Charle 7/Conditions of approval, if any:		DEPUTY ON A SAS INSTR	CTUR, BIST. BU DAT	JAN -6 2003