

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF080066

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
PHILLIPS PETROLEUM COMPANY

Contact: PATSY CLUGSTON  
E-Mail: pclugs@ppco.com

8. Well Name and No.  
SAN JUAN 30-5 UNIT 80

3a. Address  
5525 HWY. 64  
FARMINGTON, NM 87401

3b. Phone No. (include area code)  
Ph: 505.599.3454  
Fx: 505-599-3442

10. Field and Pool, or Exploratory  
BASIN DK & BLANCO MV

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 6 T30N R5W NENE 800FNL 800FEL

11. County or Parish, and State  
RIO ARriba COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**DETAILS OF THE PROCEDURE USED TO ADD MV TO EXISTING DK WELL AND DHC.**

1/2/03 MIRU Key #63. Blow well down to pit. ND WH & NU BOP. PT-OK. COOH w/tubing. Made scraper run to 7700'. COOH. Kill well w/2% KCL. RIH w/CIBP & set @ 7600'. Load hole & PT Casing and CIBP to 500 psi - good test. RU Blue Jet W/L & Ran CBL - TOC @ 4000'. Ran GSL. Perforated MV @ 1 spf. .34" holes - 5916', 5896', 5845', 5802', 5756', 5750', 5730', 5720', 5708', 5704', 5673', 5663', 5658', 5650', 5602', 5589', 5581', 5519', 5505', 5472', 5461', 5289', 5231', 5215' = 24 holes total. Acidized perms w/1500 gal 15% HCL. RU to frac. Pumped 68,700 gal 60 Quality 30# XL-foam and 200,000# 20/40 Brady sand. Flowed back on 1/4" and 1/2" chokes. RD flowback equipment. Killed well w/2% KCL. RIH w/bit and C/O to CIBP @ 7600'. D/O CIBP. C/O to 7995' (PBTD). COOH. RIH w/2-3/8", 4.7# tubing and set @ 7937' w/"F" nipple set @ 7933'. ND BOP, NU WH. Pumped off expendable check. RD & released rig 1/14/03. Turned well over to production to put on

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #17741 verified by the BLM Well Information System  
For PHILLIPS PETROLEUM COMPANY, sent to the Farmington**

Name (Printed/Typed) PATSY CLUGSTON

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 01/17/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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**Additional data for EC transaction #17741 that would not fit on the form**

**32. Additional remarks, continued**

line as DHC'd. Well DHC'd on 1/15/03 per DHC Order DHC #938AZ.