Form 3160-5 (September 2001)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

(September 2001)	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			FORM APPROVED OMB No. 1004-0135 Expires: January 31, 2004	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.				5. Lease Serial No.  JAT 362  6. If Indian, Allottee or Tribe Name	
1. Type of Well	RIPLICATE - Other Instruc	dons on reverse	Side	Jicarilla Apache 7. If Unit or CA/Agreement, Name and/or No.	
Oil Well Gas Well	8. Well Name and No.				
2. Name of Operator Billco Energy Inc. aka Sonoma Energy Corp.				Martin-Florance #8	
3a. Address	Energy Corp.	2h Dh M. 6. 1. 1		9. API Well No.	
		3b. Phone No. (include	e area code)	30-039-2309 6	
17620 Hwy 105 West, Montgomery, Texas 77356 936-588-6400			10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T, R., M., or Survey Description) 660' FNL, 1850' FEL, SEC 05, TOWNSHIP 23N, RANGE 04W			39179 Lindrith Gallup Dakota		
The, 1030 Tee, Bee 03, TOWNSHII 25N, RANGE 04W				11. County or Parish, State	
				Rio Arriba County, New Mexico	
12. CHECK AI	PPROPRIATE BOX(ES) TO I	NDICATE NATUE	REOFNOTICE R	FPOPT OP OTHER DATA	
TYPE OF SUBMISSION	PPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				
	TYPE OF ACTION				
Notice of Intent	Acidize	Deepen	Production (Start	t/Resume) Water Shut-Off	
_	Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity	
Subsequent Report	Casing Repair	New Construction	☑ Recomplete	Other	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Aba	andon	
	Convert to Injection	Plug Back	■ Water Disposal		
3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  Set a bridge plug at 2800' and perforate the Pictured Cliff formation with 4 shots per foot from 2676' to 2700'. Acidize perforations with 150 gallons of 15% HCL. Frac with 42,600 gals of gel and 66,000 lbs of 20/40 Brady sand. Well will be swabbed into frac tanks. All fluid will be contained.					
				MAR 2003  OLDIN. DIV.	
14. 1 hereby certify that the foregoir Name (PrintedlTyped)	g is true and correct	1		0.6819	
Robbie Walters		Title Vice	President	The state of the s	
Signature .	7.14				
Toplus	Afiltin		ember 5, 2002		
A STATE OF THE PARTY OF THE PAR	THIS SPACE FOR	FEDERAL OR STA	ATE OFFICE USE.	Mary Company of the C	

14. I harshy partify that the female is in the state of t	MAR 2003  O. D. J. J. V.
14. I hereby certify that the foregoing is true and correct Name (PrintedlTyped)	6819
Robbie Walters	Title Vice President
Signature Johle Soften	Date November 5, 2002
THIS SPACE FOR GENERA	LOR STATE OFFICE USB TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL
	Division of dMulti-Resources Title
Conditions of approval, if any, are attached. Approval of this notice does not warr certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon.	ant or lease Date
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for an States any false, fictitious or fraudulent statements or representations as to any matter w	ly person knowingly and willfully to make to any department or agency of the United vithin its jurisdiction.
(Continued on next page)	