Form 3160-5 (August 1999)

## UNITED STATES E

FORM AI OMB No. Expires Inove	PROVED
/ OMB No.	1004-0135
Expires Inove	mber 30, 200

CIVII ED BIII ED					
DEPARTMENT OF THE INTERIOR					
BUREAU OF LAND MANAGEMEN					

SUNDRY	SUNDRY NOTICES AND REPORTS ON WELLS			NM 087305		
	form for proposals to o Use Form 3160-3 (APD) f		e timit (FV ) Fu	, , , ,	ttee or Tribe Name	
SUBMIT IN TRIPLE	CATE – Other instruc	tions on reverse	side	7. If Unit or CA	Agreement, Name and/or No.	
Oil Well Sas Well Other				8. Well Name and No.		
2. Name of Operator		Engleberry #1				
Merrion Oil and Gas Corporation		9. API Well No.				
3a. Address				30-045-30856		
610 Reilly Ave., Farmington, N	IM 78401	505-327-9801			l, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				Basin Meneree WC25N 13W28		
1844 FSL and 1606 FWL (NE)	(SW)			11. County or Pa	rish, State MV	
28-25N-13W				San Juan, NM		
12. CHECK AP	PROPRIATE BOX(ES) TO IN		· · · · · · · · · · · · · · · · · · ·	RT, OR OTHE	R DATA	
TYPE OF SUBMISSION		TYPE	TYPE OF ACTION			
Notice of Intent  Subsequent Report	Acidize Alter Casing Casing Repair	Deepen Fracture Treat New Construction	Production ( Reclamation Recomplete Temporarily		Water Shut-Off Well Integrity Other	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Water Dispo	osal		
13. Describe Proposed or Completed Ope If the proposal is to deepen direction Attach the Bond under which the we Following completion of the involved Testing has been completed. Final determined that the site is ready for fire	rations (dearly state an partinent it ally or recomplete horizontally, giork will be performed or provide to operations. If the operation resul Abandonment Notices shall be file all inspection.)	ye subsurface locations and the Bond No. on file with I ts in a multiple completion of only after all requiremen	measured and true BLM/BIA. Requir or recompletion in this, including reclar	ed subsequent rep n a new interval, a mation, have been	all pertinent markers and zones.  orts shall be filed within 30 days  Form 3160-4 shall be filed onc  completed, and the operator has	
The Engleberry #1 was spi	udded at 1630 hrs 2/21	I/03. A 8-3/4" pilot	hole was dr	illed to 137'	and reamed	
out to 11". 8-5/8", 24#, J-5						
(71 cu.ft.) of CI "B" cement						
Installed BOP and pressur					The state of the s	
				CSTAISTEN SO	MAR 2003	
14. I hereby certify that the foregoing is	true and correct			V.n.		
Name (Printed/Typed) Paul C. Th	nompson, P.E.	Title		Agent	2873	
Signature		Date	Date March 18, 2003			
Jan C. Jan	THIS SPAC	E FOR FEDERAL OR ST	ATE USE			
Approved by		Title		Date		
Conditions of approval, if any, are attach certify that the applicant holds legal or e which would entitle the applicant to cond	quitable title to those rights in the saluct operations thereon.	subject lease			FOR RECORD	
Title 18 U.S.C. Section 1001 mak	e it a crime for any person kno	wingly and willfully to	make to any den	artment of the	Oof the Matted States anv	

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to an false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.