

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

5. Lease Serial No.
NMNM046

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.
CHENEY FED 1B

2. Name of Operator
ENERGEN RESOURCES CORP
Contact: VICKI DONAGHEY
E-Mail: vdonaghe@energen.com

9. API Well No.
30-039-26451-00-X1

3a. Address
2198 BLOOMFIELD HIGHWAY
FARMINGTON, NM 87401
3b. Phone No. (include area code)
Ph: 505.325.6800 Ext: 238
Fx: 505.326.6112

10. Field and Pool, or Exploratory
BLANCO

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8 T26N R2W SESW 870FSL 2500FWL

11. County or Parish, and State
RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02/17/03 Spud @ 6:00 pm on 02/17/03. Drill 12-1/4" hole to 236'. Ran 5 jts.
9-5/8" H-40 32.3# ST&C casing, set @ 230'. RU Halliburton. Cement with 150 sks Class B, 2% CaCl₂,
1/4#/sk flocele (177 cu.ft.). Plug down @ 1:00 am on 02/18/02. Circulate 80 sks cement to surface.
RD Halliburton. WOC. NU BOP. Test casing & BOP to 600 psi-ok.



14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #18790 verified by the BLM Well Information System For ENERGEN RESOURCES CORP, sent to the Rio Puerco Committed to AFMSS for processing by Angie Medina-Jones on 02/24/2003 (03AMJ0260SE)	
Name (Printed/Typed) VICKI DONAGHEY	Title PRODUCTION ASSISTANT
Signature (Electronic Submission)	Date 02/21/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	BRIAN W DAVIS Title DIVISION OF MULTI-RESOURCES	Date 03/14/2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Rio Puerco		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****