Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000
Lease Serial No.

NOOC14203606

abandoned we		6. If Indian, Allottee or Tribe Name EASTERN NAVAJO			
SUBMIT IN TRI	PLICATE - Other instru	ctions on reverse side	7. If Unit or CA/A	greement, Name and/or No.	
1. Type of Well		A	8. Well Name and 1		
☐ Oil Well ☐ Gas Well ☐ Other		A	CHARLY HEIR	CHARLY HEIRS COM 1	
2. Name of Operator Contact: XTO ENERGY INC		HOLLY/PERKINGAN 2003 E-Mail: Regulatory@xtoenergy.co	9. API Well No. 30-045-3098	9. API Well No. 30-045-30980-00-X1	
3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401		3b. Phone:No. (include area code) Ph: 505-324.1090 Ext: 4020 Fx: 505-564.6700		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL	
4. Location of Well (Footage, Sec., 1	T., R., M., or Survey Descriptio	on) Co	11. County or Paris	sh, and State	
Sec 9 T25N R11W SWNE 1345FNL 1420FEL		9576	SAN JUAN C	SAN JUAN COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) To	O INDICATE NATURE OF N	OTICE, REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
_	Alter Casing	Fracture Treat	☐ Reclamation	☐ Well Integrity	
Subsequent Report ■	Casing Repair	New Construction	Recomplete	Other	
Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon	Drilling Operations	
	Convert to Injection	Plug Back	☐ Water Disposal		
to 1572'. Cmt'd csg w/90 sx F celloflake (12.4 ppg, 1.91 cuft	Prem Lite FM (65/35/6) w. /sx) followed by 70 sx Ty I.41 cuft/sx). Circ 10 bbls	o3. TIH w/38 jts 4-1/2", 10.5#, /6% gel, 1% CaCl2, 2% Pheno pe III cmt w/1% CaCl2, 2% Ph s cmt to surf. Released Stewa inutes. Held OK.	seal & 1/4#/sx enoseal &		
14. I hereby certify that the foregoing is	Electronic Submission	#19530 verified by the BLM Well ENERGY INC, sent to the Farmi	Information System	3,000	
	nmitted to AFMSS for pro	cessing by Adfienne Garcia on 0	3/18/2003 (03AXG0861SE)		
Name (Printed/Typed) JEFF PAT	TON	Title DRILLIN	IG ENGINEER		
Signature (Electronic S	Submission)	Date 03/18/20	003		
	THIS SPACE FO	OR FEDERAL OR STATE (OFFICE USE		
Approved By ACCEPT			E GARCIA JM ENGINEER	Date 03/18/2003	
Conditions of approval, if any, are attache ertify that the applicant holds legal or equivalent to conduct the conduction of the conduction of the conductions of th	uitable title to those rights in th	es not warrant or ne subject lease Office Farming	ton		