

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other		5. Lease Serial No. NMSF078426
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 5525 HWY FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No. NMNM78416A
3b. Phone No. (include APN code) Ph: 505-599-3454 Fax: 505-599-3442		8. Well Name and No. SAN JUAN 29-6 UNIT 106M
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 31 T29N R6W NWSE 1730FSL 2605FEL 36.67971 N Lat, 107.50361 W Lon		9. API Well No. 30-039-27542-00-X1
		10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other Drilling Operations
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4-1/2" CASING REPORT

3/22/04 RIH w/6-1/4" bit & drilled out cement shoe and then drilled ahead to 8135' TD. TD reached @ 1530 hrs 3/24/04. Circ. hole. RIH w/4-1/2", 11.6#, N-80 LT&C casing and set @ 8135'. RU Halliburton to cement. Pumped a preflush of 2 bbls 2% KCL & 20 bbls KCl/gel water. Pumped 470 sx (681 cf) 50/50 STD/POZ, 3% Bentonite, 5#/sx Pheno-seal, 0.2% CFR-3, 0.8% HALAD-9, 0.1% HR-5. Dropped plug and displaced w/126 bbls 2% KCL. Bumped plug to 2150 psi, plug down @ 0530 hrs 3/25/04. No cement circulated to surface - none planned. ND BOP, set slips and cut off casing. RD & released rig 3/25/04 @ 1600 hrs. Will show TOC and casing PT on next report.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #29220 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Farmington Committed to AFMSS for processing by ADRIENNE GARCIA on 04/05/2004 (04AXG2191SE)	
Name (Printed/Typed) PATSY CLUGSTON	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 04/02/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	ADRIENNE GARCIA Title PETROLEUM ENGINEER	Date 04/05/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Farmington		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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