| Form 3160-5<br>(August 1999)  | UNITED STATE<br>DEPARTMENT OF THE I<br>BUREAU OF LAND MANA  |   | FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000  5. Lease Serial No. |  |  |   |  |  |  |  |
|---|---|---|---|--|--|---|--|--|--|--|
| Do not use  | NMSF078278  If Indian, Allottee or Tribe Name   |   |   |  |  |   |  |  |  |  |
| SUBMIT IN T   | RIPLICATE - Other instruc   | ctions on reve  | representa  |  | Unit or CA/Agre  | ement, Name and/or No.  |  |  |  |  |
| 1. Type of Well Gas Well  | Other   |   |   |  | 8 Well Name and No.<br>SAN JUAN 29-6   | UNIT 104  |  |  |  |  |
| Name of Operator     CONOCOPHILLIPS COMP  | Contact:  | E-Mail: yolanda.  | perez o conoc   | 10-2-1001 23   | 30-039-20490   |   |  |  |  |  |
| 3a. Address<br>P. O. BOX 2197, WL3 6106<br>HOUSTON, TX 77252  | Ph: 832.486<br>Fx: 832.486.   | 5.2329  | 00.00   | 10. Field and Pool, or Exploratory BLANCO MESAVERDE/BASIN DAKO                     |  |   |  |  |  |  |
| · -   | · · ·   | n)  |   |  |  |   |  |  |  |  |
| 12. CHECK AF  | PPROPRIATE BOX(ES) TO   | O INDICATE 1  | NATURE O  | F NOTICE, R  | EPORT, OR OTHE   | R DATA  |  |  |  |  |
| TYPE OF SUBMISSION  | TYPE OF SUBMISSION  |   |   |  | TYPE OF ACTION   |   |  |  |  |  |
| □ Notice of Intent  Subsequent Report  Final Abandonment Notice   | Subsequent Report    Casing Repair   Change Plans   |   | Fracture Treat Reclan  New Construction Recom  Plug and Abandon Tempo           |  | ation<br>plete<br>rarily Abandon   | □ Water Shut-Off □ Well Integrity ☑ Other                                     |  |  |  |  |
| If the proposal is to deepen direct<br>Attach the Bond under which the<br>following completion of the invol<br>testing has been completed. Fina<br>determined that the site is ready for  | ionally or recomplete horizontally work will be performed or provid ved operations. If the operation real Abandonment Notices shall be from final inspection.)  | give subsurface lost the Bond No. on esults in a multiple led only after all re | ocations and me<br>file with BLM/l<br>completion or requirements, inc           | easured and true v<br>BIA. Required su<br>recompletion in a<br>cluding reclamation | ertical depths of all perti<br>ibsequent reports shall be<br>new interval, a Form 31 | nent markers and zones.<br>e filed within 30 days<br>60-4 shall be filed once |  |  |  |  |
|   |   |   |   | AC   | CEPTED FOR REC   | ORD   |  |  |  |  |
| ·   |   |   |   | APR 0 8 2003   |  |   |  |  |  |  |
|   |   |   |   | Fari<br>By_  | MINGTON FIELD OF   | PICE<br>  |  |  |  |  |
| , , ,   | Electronic Submission For CONOCOP Committed to AFMSS for  | HILLIPS COMP <i>i</i>   | ANY, sent to t<br>MATTHEW H   | the Farmington<br>ALBERT on 04/  | )<br>/08/2004 ()   |   |  |  |  |  |
|   |   |   | The Ort, I  | REGOLATOR  | ANALIOI  |   |  |  |  |  |
| Signature (Electron   |   | OR FEDERAL  |   |  | SE   |   |  |  |  |  |
| A   |   |   |   |  |  | F :   |  |  |  |  |
| Approved By  Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |   | Office NWOCD  |  |  |   |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title  | Do not use this form for proposals to drill or to re-enter and abandoned well. Use form 3160-3 (APD) for such proposes.  SUBMIT IN TRIPLICATE - Other Instructions on reversify the PR 2004  Well goss well other Contact: YOLANDA PEREX  POPHILLIPS COMPANY  Contact: YOLANDA PEREX  E-Mail: yolanda percessing black and Submission Pic 30-039-20460  DOX 2197, WL3 6106  Ph. 232, 486, 2326  of Well reverses, Sec. 1, R. M. or Survey Descriptions  12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  OF SUBMISSION  TYPE OF ACTION  12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  OF SUBMISSION  TYPE OF ACTION  12. Change Plans    Plug and Abandonment Notice   Change Plans   Plug and Abandon   Temporarily Abandon |   |   |  |  |   |  |  |  |  |

|                                  | 29 6 UNIT #10   |   | A man transfer and a later of the re-                                       | Summary  |  |   | ubing C   |   |  |
|----------------------------------|---|---|---|--|--|---|---|---|--|
| API/UWI<br>300392049000          | County<br>RIO ARRIBA  | State/Province<br>NEW MEXICO  |   | egal Location<br>29N-06W-14-N  | N/S Dist. (ft)<br>984.9  | N/S Ref.  | E/W Dist. (ft)<br>1460.0  | E/W Ref. W  |  |
| Ground Elevation (ft)<br>6695.00 | Spud Date   |   | ease Date<br>4/22/1972  | Latitude (DMS)   |  | Longitude (DMS)   |   |   |  |
| 0000.00                          | -explusoryome influencement   | BURRANIA CONTRACTOR AND   |   |  | er en mun ir etarəki bar uşeriyetir.   | eran kenen kontungstal  | grage O'Alinconso   | TO BE A STREET BEFORE THE CONTRACTOR OF THE           |  |
| Start Date 2/20/2004 00:00       | ISA MOVE BIG OFF  | LOCATION WELL   | ON RIG RO   | Ops This Rot   | CATION BUMP TE   | ST AROLIND  | WELL HEAD A   | N   |  |
| 2/20/2004 00:00                  | JSA, MOVE RIG OFF LOCATION, WELD ON RIG. , ROAD RIG TO NEXT LOCATION, BUMP TEST AROUND WELL HEAD AN EQUIPMENT 0 % LEL. SPOT IN EQUIPMENT, SPOT IN RIG ON RAMP. LOCATION REAL MUDDY, SECURE WELL SDFN. |   |   |  |  |   |   |   |  |
| 2/23/2004 00:00                  | JSA, SICP 260#, SIT<br>LINE TO FLOW BACK<br>OPEN TBG TO TANK<br>PIPE RAMS WITH 1.<br>MINS ON HIGH. RD TABOUT ONE JOINT VOF 1.9" TBG, LAY D  | TANK. OPEN UP<br>K, BLEW DOWN, K<br>9" ONES. TEST BO<br>TESTER. RELEASE<br>WORK FREE, SON<br>OWN IN SINGLES | CSG TO TANK<br>(ILL TBG WITH<br>DP, 250# AN 30<br>TBG HANGER<br>TBG IN REAL | ( BLEW DOWN, BUT<br>3 BBLS. OF 2 % KCL<br>00# LOW/HIGH, BOT<br>AN PU. TBG STRING<br>TBG, ( POSSIBLE PAF<br>GOOD SHAPE SECL | KEEP FLOWING, TE<br>., ON A VACUM. RE<br>TH PIPE AN BLINDS<br>G , REMOVE HANGI<br>RTED OR BOTTOM<br>JRE WELL SDFN. | BG PRESS. RI<br>DWH, SET BP<br>I, TESTED OK<br>ER, TBG STRI<br>WAS IN FILL? | EMAIN. RU RIC<br>V, RU BOP. RE<br>AY. 3 MINS OF<br>NG DRAGGED<br>P) POOH WITH | G PUMP,<br>EPLACE<br>N LOW , 10<br>) FOR<br>91 JOINTS |  |
| 2/23/2004 00:00                  | JSA, SICP 280#, 4" C<br>WITH 1.9" TBG, LAY<br>OVER TOOLS TO 2:<br>3/8" TBG., LOCATIC<br>CHECK, F-NIPPLE (1  | DOWN TBG, TBC<br>3/8". CALL OUT TF<br>N REAL MUDDY.   | IN REAL GOO<br>RUCKS TO CHA<br>TALLY AN PU                                  | OD SHAPE, TOTAL T<br>INGE OUT TBG TRA<br>63 JOINTS OF 2 3/8'   | TBG., 256 JOINTS R<br>ILERS, TOOK FOUR<br>' OFF OF TRAILER   | ECOVERED<br>R HOURS TO  | ALL TBG, 802<br>SPOT IN TRAII   | 2'. CHANGE<br>LER WITH 2                              |  |
| 2/24/2004 00:00                  | JSA, SICP 280#, STA<br>AIR, TEST LINE TO<br>OFF BOTTOM FOR 2<br>UP, SDFN.   | ART RIG , BLOW D<br>1000# GOOD, UN<br>2 HOURS, RETURI   | OWN WELL, C<br>LOAD WELL @<br>NS IN 18 MINS.                                | ONT. TO RIH WITH :<br>9900#, EST RATE AT<br>, SHUT DOWN AIR, F   | 2 3/8" TBG, TAG FIL<br>" @450#, C/O WELL<br>PU AN LAY DOWN 1   | . TO PBTD 80<br>WO JOINTS,  | 84'. CIRCALTE<br>SECURE WEL   | CLEAN<br>L, DRAIN                                     |  |
| 2/25/2004 00:00                  | JSA, SICP 320#, STA<br>CIRCALATION, , TBG<br>SHAVING STUCK IN<br>CLEAN OUT TRASH<br>TBG 8020', RD FLOC  | PRESSURE UP, "<br>SEAT. WHEN PUL<br>, RIH WITH EXPEI  | IBG PLUGGED<br>LED OFF AIR ,<br>NDABLE CHEC                                 | ., RD AIR, POOH WIT<br>IT LET TRASH BACK<br>K, F-NIPPLE (1.81") A  | TH TBG, FOUND EXI  | PENDABLE C<br>OVER NIGHT (<br>TBG . C/O TO                                  | HECK OPEN, N<br>ON TOP OF CH<br>PBTD 8084'. P                                 | METAL<br>HECK.<br>PU AN LAND                          |  |
| 2/26/2004 00:00                  | JSA, SICP 320#, TBC<br>TBG START FLOWIN<br>WELL FOR 6 HOURS<br>REAL MUDDY , MIGI  | NG AN UNLOADIN<br>S TO FLOW BACK  | G, SHUT DOW<br>TANK. SHUT '   | N AIR, WELL FLOWII<br>WELL IN , RD PULLIN  | NG ON ITS OWN, B   | RING BACK L   | OTS OF FLUID  | OS. FLOW  |  |
|                                  |   |   |   |  |  |   |   |   |  |
|                                  |   |   |   |  |  |   |   | ·   |  |

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