

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator CONOCOPHILLIPS COMPANY	Contact: PATSY CLUGSTON E-Mail: pclugst@ppco.com	5. Lease Serial No. NMSF079029
3a. Address 5525 HWY FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505-599-3442 Fx: 505-599-3442	8. Well Name and No. SAN JUAN 32-8 UNIT 240A	7. If Unit or CA/Agreement, Name and/or No. NMNM78424B
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 3 T31N R8W SWNW 1550FNL 730FWL	10. Field and Pool, or Exploratory BASIN FRUITLAND COAL	11. County or Parish, and State SAN JUAN COUNTY, NM	9. API Well No. 30-045-31835-00-X1

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**7" CASING REPORT**

4/3/04 RIH w/8-3/4" bit & tagged cement @ 180'. Drilled cement and then formation to 3407'. Circ hole. RIH w/7", 20#, J-55 ST&C casing & set @ 3404'. RU Schlumberger to cement. Pumped a preflush of 30 bbls FW w/dye in last 10 bbls. Pumped Lead - 450 sx (1174.5 cf - 209.2 bbl slurry) Class G cement w/3% chemical extender, 0.25#/sx Cellophane flake, 0.05 g/sx Antifoam agent & 0.2% all purpose antifoam. Tail - pumped 100 sx (127 cf - 27 bbl slurry) 50/50/G/POZ cement w/2% Bentonite, 2% CaCl<sub>2</sub>, 5#/sx Gilsontite, 0.25#/sx Cellophane flake & 0.2% antifoam agent. Released wiper plug and displaced w/20 bbls FW & 116 bbls slightly poly-merized drill water. Bumped plug w/1550 psi @ 0306 hrs 4/6/04. Circ. 20 bbls cement to surface. RD & released Schlumberger. Changed rams from 7" to 4-1/2". ND BOPE, set slips and cut off casing. Installed trash cap. RD & released rig @ 0800 hrs 4/6/04. Will show casing PT on next report.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #29409 verified by the BLM Well Information System</b> <b>For CONOCOPHILLIPS COMPANY, sent to the Farmington</b> <b>Committed to AFMSS for processing by ADRIENNE GARCIA on 04/08/2004 (04AXG2211SE)</b>	
Name (Printed/Typed) PATSY CLUGSTON	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 04/07/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	ADRIENNE GARCIA Title PETROLEUM ENGINEER	Date 04/08/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject-lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****NMOC**