| Submit 3 Copies To Appropriate District Office  | State of New Mexico                                   |                           |   | Form C-103                                      |   |
|---|---|---------------------------|---|---|---|
| District I<br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and Natural Resources bbs, NM 88240  |                           |   | Revised March 25, 1999 WELL API NO.             |   |
| District II 1301 W. Grand Avenue, Artesia, NM 88210 OIL CONSERVATION DIVISION   |   |                           | 30-045-30970                              |   |   |
| District III 1220 South St. Francis Dr. 1220 South St. Francis Dr.  |   |                           | 5. Indicate Type of Lease  STATE □ FEE □  |   |   |
| District IV Santa Fe, NM 87505  |   |                           | STATE FEE 6. State Oil & Gas Lease No.    |   |   |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505   | ***   |                           |   |   | Sub Lease 110.                                      |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:   |   |                           |   | 7. Lease Name or Unit Agreement Name: Bandy #15 |   |
| Oil Well Gas Well Other  Other  |   |                           |   |   |   |
| 2. Name of Operator Huntington Energy, L.L.C.   |   |                           |   | 8. Well No.                                     |   |
| 3. Address of Operator 6301 Waterford Blvd., Ste 400, Okla City, OK 73118   |   |                           |   | Pool name or Wildcat     Wildcat Paradox        |   |
| 4. Well Location  |   |                           | **************************************    |   |   |
| Unit Letter K : 1,7   | feet from the   | south                     | line and 1,6                              | 85 feet from                                    | n the West line                                     |
| Section 15  | Township 31   | N <sub>Ra</sub>           | nge 11W                                   | NMPM  | County San Juan                                     |
|   | 10. Elevation (Show w                                 |                           |   |   |   |
| 11. Check App   | propriate Box to Ind                                  | licate Na                 | ture of Notice, I                         | Report or Other I                               | Data  |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING   |   |                           |   |   |   |
| TEMPORARILY ABANDON   |   |                           |   | LING OPNS.                                      | PLUG AND ABANDONMENT                                |
|   | MULTIPLE<br>COMPLETION                                |                           | CASING TEST AN CEMENT JOB                 | D   | ADANDONWENT   |
| OTHER:  |   |                           | OTHER:                                    |   |   |
| <ol> <li>Describe proposed or complete<br/>of starting any proposed work). S<br/>or recompilation.</li> </ol>   | <b>d operations.</b> (Clearly<br>SEE RULE 1103. For N | state all p<br>Multiple C | pertinent details, and ompletions: Attach | l give pertinent date<br>wellbore diagram       | es, including estimated date of proposed completion |
| Additional Information of casi • Tested 7 5/8" casing test to • Top of cement (7 5/8" casin   | 4,850 psi. Held OK.                                   |                           | 13/03 C-103:                              |   |   |
| 4 ½" Casing Information:  |   |                           |   | f.  | MAR 2003  |
| <ul> <li>On 02/28/03 ran 13,234 feet 4 ½" casing – combination string of P-110 and L-80.</li> <li>Cemented 1st stage w/270 sx 50/50 Poz w/ 3% gel.</li> <li>Cemented 2nd stage w/530 sx 50/50 Poz w/ 3% gel.</li> <li>On 03/03/03 tested 4 ½" casing to 6400 psi. Held pressure on pipe for 1 hour, no pressure drop observed.</li> </ul> |   |                           |   |   |   |
| <ul> <li>Top of cement, pending log</li> </ul>  | ging.   |                           |   | ,   | 6.8 1.2   |
| I hereby certify that the information ab  | nove is true and comple                               | te to the h               | est of my knowledge                       | o and baliaf                                    |   |
| SIGNATURE Michael   | Jour  |                           | Controller                                | e and belief.                                   | DATE 3/20/03  |
| Type or print name Michael R.   | Jones   |                           |   | Teleph  | none No. (405) 840-9876                             |
| (This space for State use)  |   | OSPIIT                    | Y MI S CAC MAN                            |   |   |
| APPPROVED BY Charles Conditions of approval, if any:  | Terri   | TITLE                     | Y OIL & GAS INSPI                         | ecitik, dist. #3                                | MAR 2 4 2003  |